

#### **April 2016**



#### **Carson County 4-H**

# The 4-H Reporter



# Staff

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https://
texas.4honline.com/

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#### **District 1 4-H Roundup**

The Spring District 1 Roundup is happening soon. Please see the schedule below for times of each event:

#### SCHEDULE OF THE DAY

**April 21, 2016** 

<b>Events</b>	Time	Location
Storyboard-Display only	1:00 pm	Phiel Family Arena

**April 22, 2016** 

<b>Events</b>	Time	Location
Livestock Judging	9:00 am	Nance Ranch
Consumer Decision Making	1:00 pm	ANS 101

**April 23, 2016** 

Events	Time	Location
Fashion Show	1:00 pm	Virgil Henson Activity
		Center Ballroom

Contestants must go to Headquarters 30 minutes prior to check-in for all contest.

#### DEADLINE TO REGISTER ON 4-H CONNECT IS APRIL 7TH !!

We would like to wish all of our 4-Her's the best of luck in your events. Carson County 4-H Rocks !!!



"The difference between ordinary and extraordinary is just that little extra !!"







# **Panhandle Shining Stars**



#### **Panhandle Shining Stars** 4-H Meeting



The Panhandle Shining Stars will have their Next Monthly Meeting:

> **Date:** April 4, 2016 **Time:** 6:00 p.m.

Where: War Memorial Building

Please plan to attend this important Meeting !!!

# **Deadline for District Spring Contest**

Deadline to signup for the District Contest is April 7th. Please sign in to 4-H Connect and get registered as soon as you can.

If you have any questions, please call

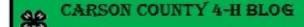
537-3882

Good Luck in the Contest !!!!



#### White Deer 4-H Club







carsoncounty4h.blogspot.com





#### White Deer 4-H Meeting!!



The White Deer 4-H will have their Next Monthly Meeting:

> **Date:** April 12, 2016 **Time:** 6:30 p.m.

Where: White Deer Community Center

Please plan to attend this important Meeting !!!





# **Groom Town & Country 4-H**



#### **Groom 4-H Meeting!!**



The Groom 4-H will have their Next Monthly Meeting:

**Date:** April 18, 2016 **Time:** 7:00 p.m.

Where: Groom Community Center

Please plan to attend this important Meeting !!!

# Deadline for District Spring Contest

Deadline to signup for the District Contest is April 7th. Please sign in to 4-H Connect and get registered as soon as you can.

If you have any questions, please call

537-3882

Good Luck in the Contest !!!!





# What's Happening & Events



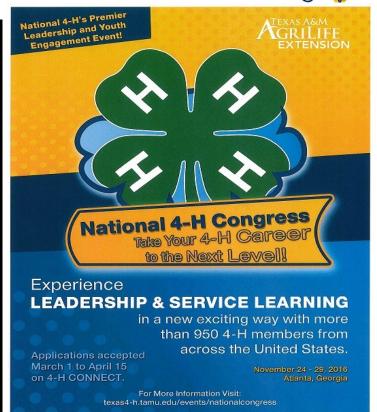
# Consumer Decision Practice

We will have our Consumer Decision Practice every Tuesday until District Contest at 4:00 pm here at the office.

Next Practice April 5th @ 4:00

**RSVP** at **537-3882.** 



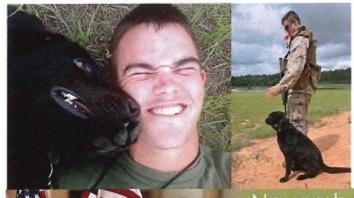






# What's Happening & Events





# Eli's Fund

A Memorial for Lance Corporal Colton Rusk and Eli, his service dog

# November 2015 – June 2016

Eli, a bomb-sniffing military working dog was assigned to US Lance Cpl. Colton Rusk. In December, 2010, Lance Cpl. Rusk was killed by sniper fire in Afghanistan. Eli, ever faithful to his handler was left depressed and alone. He would not leave Lance Cpl. Rusk's cot at the base for several weeks. In February 2011 Lance Cpl. Rusk's family in South Texas was allowed to adopt Eli. The Texas Veterinary Medical Equipality (College of Veterinary Medicine, CVM) has

Foundation (College of Veterinary Medicine, CVM) has pledged to cover all of Eli's veterinary care for the rest of his life. The CVM established Eli's Fund as a source of financial support for active duty service men and women, medically retired veterans' service animals and retired military animals.

#### Goal: \$15,000

#### How to Donate

- From November 2015 through Texas 4-H Roundup in June 2016, Texas 4-H Council challenges all 4-H members and families to financially donate to Eli's Fund.
- 4-H clubs can collect donations, have a bake sale, a car wash or other event; the collected funds would then be donated online

http://vetmed.tamu.edu/giving/opportunities/elis-fund

#### To read more about Lance Cpl. Rusk and Eli

http://news.nationalgeographic.com/news/2014/05/140523dogs-war-canines-handler-military-marine-labradorafghanistan-family-mourn/

- Tell others about Eli's Fund and encourage them to donate.
- To track the donations made on behalf of Texas 4-H, in the Additional comments or instructions box of the online donation form include: #Texas4H and your County
- All donations go directly to the Texas A&M Foundation. A minimum \$25 donation is required.
- To GIVE NOW, you can scan the QR Code





GRILIFE EXTENSION

Educational programs of the Texas A&M AgriLife

Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information or veteran status.

Texas 4-H Council 2015-2016

Darlene Locke | dlocke@ag.tamu.edu | 979-845-6533







# What's Happening & Events





# Carson County 4-H Blog

We now have a Carson County 4-H Blog. This is a very informative source of information for our overall 4-H club. We urge each one of you to go to our blog and follow us by submitting your email address.

carsoncounty4h.blogspot.com

If you have any question or need help following the blog Please call us here at the Extension office at:

537-3882







ON-LINE ENROLLMENT & EVENT REGISTRATION



Join Texas 4-H
Online Today!

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CARSON COUNTY 4-H BLOG

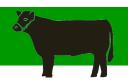


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### **Livestock Happenings**





# **Livestock Judging Contest**



We will continue to have Livestock Judging Practice until Contest time. Livestock Judging Contest will be April 22nd at 9:00 am. Please plan to be there 30 minutes prier. And don't forget to get Registered on 4-H Connect. Deadline for Registration is April 7th.



Any Questions Please Call **537-3882** 







# **Shooting Sports**



# 4-H ARCHERY

We Will have an Archery Event
Tuesday, April 12th
6:00 pm at the
Carson County Ag Barn
Panhandle, TX

Please RSVP so that we know how many to set up for!



537-3882





# April 2016

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3	4 Panhandle 4-H Meeting @6:00 pm	5	6	7 Registration for Spring District Round Up Deadline	8	9
10	11	12 White Deer 4-H Meeting @6:30 pm	13	14	15	16
17	18 Groom 4-H Meeting @7:00 pm	19	20	21 District 1 4-H Roundup	22 District 1 4-H Roundup	District 1 4-H Roundup
24	25	26	27	28	29	30 ******

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#### **Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/

Jody Bradford County Extension Agent-Agriculture

Jody Bradford

Jeanene Montgomery County Extension Agent-Family & Consumer Science

Jeanine Montgomery

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