



April 2017

Carson County 4-H

# The 4-H Reporter



Newsletter

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[https://  
texas.4honline.com/](https://texas.4honline.com/)

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## District 1 4-H Roundup

The Spring District 1 Roundup is happening soon. Please see the schedule below for times of each event:

### SCHEDULE OF THE DAY

#### April 20, 2017

Events	Time	Location
Storyboard-Display only	2:00 pm	Happy State Bank-Randall County Event Center

#### April 21, 2017

Events	Time	Location
Livestock Judging	9:00 am	Nance Ranch
Consumer Decision Making	3:00 pm	ANS 101
Share-the-Fun	6:00 pm	Virgil Henson Activity Center - WT

#### April 22, 2017

Events	Time	Location
Share-the-Fun	9:00 am	Mary Moody North Hall - WT
Livestock Skillathon	12:00 pm	Ag Ed Center - WT
Fashion Show	1:30 pm	Virgil Henson Activity Center - WT

**Contestants must go to Headquarters 30 minutes prior to check-in for all contest.**

We would like to wish all of our 4-Her's the best of luck in your events.  
Carson County 4-H Rocks !!!

**DEADLINE TO REGISTER ON  
4-H CONNECT IS APRIL 7TH !!**

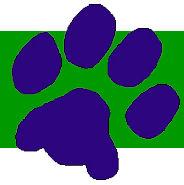


*"The difference between ordinary and extraordinary is just that little extra !!"*





## Panhandle Shining Stars



### Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars will have  
their Next Monthly Meeting:

**Date:** April 3, 2017

**Time:** 6:00 p.m.

**Where:** War Memorial Building

Please plan to attend this important  
Meeting !!!

### Panhandle 4-H April Meeting

Please join us for our April meeting.  
We will have guest speaker Brenda  
Vermillion with the Emergency  
Management to speak about General  
Safety Issues for Carson County. This  
should be a very informative meeting so  
please try to attend.



## White Deer 4-H Club



### White Deer 4-H Meeting !!



The White Deer 4-H will have their  
Next Monthly Meeting:

**Date:** April 11, 2017

**Time:** 6:30 p.m.

**Where:** White Deer Community Center

Please plan to attend this important  
Meeting !!!

### White Deer 4-H April Meeting

Please join us for our April meeting. We  
encourage all of you to attend as we go over  
the WD Archery program. We will be  
deciding and voting on equipment purchases  
so it is very important that you try to be  
here.

ALSO, All Fashion Show participants for the  
District contest need to be at the community  
center at 5:30 to go over any questions and  
preparations you may have.



## Groom Town & Country 4-H



### Groom 4-H Meeting !!



The Groom 4-H will have their  
Next Monthly Meeting:

**Date:** April 6, 2017

**Time:** 4:30 p.m.

**Where:** Groom Community Center

Please plan to attend this important  
Meeting !!!

### Groom 4-H April Meeting

Please note that we will be meeting this  
month at 4:30 pm.

We are planning to have a Cookie Workshop  
to bake cookies for our local businesses that  
supported us during the Carson County Jr  
Livestock Show. This is a good community  
service so please try to attend!!



## Livestock 4-H Club



### Livestock 4-H Meeting !!



The Livestock 4-H will have their  
Next Monthly Meeting:

**Date:** April 8, 2017

**Time:** 10:00 am

**Where:** War Memorial Building

Please plan to attend this important  
Meeting !!!

### Livestock 4-H Club April Meeting

Our April meeting will be held at the  
War Memorial Building.

Our special guests and program will be by  
Chandler and Jenna Bowers, Texas Farm  
Bureau delegates to American Farm  
Bureau Young Farmers and Ranchers and  
Royce O'Neal, Texas Farm Bureau  
AgLead.

For more information contact:  
Justin & Barbi Dauer  
683-7074

[carsonlivestock4hclub@gmail.com](mailto:carsonlivestock4hclub@gmail.com)



# What's Happening & Events



## Deadline for District Spring Contest

Deadline to signup for the District Contest is April 7th. Please sign in to 4-H Connect and get registered as soon as you can.



If you have any questions, please call

**537-3882**

Good Luck in the Contest !!!!



## Consumer Decision Practice

We will continue to have our Consumer Decision Practices until District Contest. Please note the following schedules:

Junior Consumer Decision practices are:

- \* April 5th from 4:00 pm to 5:00 pm, Extension Office
- \* April 12th from 4:00 pm to 5:00 pm, Extension Office

Intermediate Consumer Decision practices are:

- \* April 12th from 5:00 pm to 6:00 pm, Extension Office

Senior Consumer Decision practices are:

- \* April 4th at 5:30 pm, Extension Office
- \* April 18th at 5:30 pm, Extension Office

If you have any question Please call Sidney, 537-3882 or email her at [sidney.atchley@ag.tamu.edu](mailto:sidney.atchley@ag.tamu.edu)



ON-LINE  
ENROLLMENT  
& EVENT  
REGISTRATION



Join Texas 4-H  
Online Today!



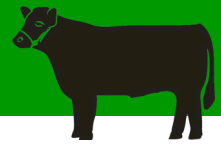
CARSON COUNTY 4-H BLOG

[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)





## Livestock Happenings



### Livestock Judging Contest



We will continue to have Livestock Judging Practice until Contest time. Livestock Judging Contest will be April 21st at 9:00 am. Please plan to be there 30 minutes prior. And don't forget to get registered on 4-H Connect. Deadline for Registration is April 7th.



Any Questions Please Call  
**537-3882**



## Archery & Shooting Sports



### 4-H ARCHERY

We Will have an Archery Event  
Monday, April 17th  
6:00 pm at the  
Carson County Ag Barn  
Panhandle, TX

Please RSVP so that we know how  
many to set up for !



**537-3882**



I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater loyalty  
 **MY HANDS** TO **LARGER SERVICE**  
**MY HEALTH**  
to better living  
FOR MY CLUB *& my*  
MY COMMUNITY *WORLD.*  
MY COUNTRY



# April 2017

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3 Panhandle 4-H Meeting @ 6:00 pm	4	5	6	7 District Roundup signup deadline on 4-H Connect	8 Livestock 4-H Meeting @ 10:00 am
9	10	11 White Deer 4-H Meeting @ 6:30 pm	12	13	14 Office Closed 	15
16 	17 Archery Practice @ 6:00 pm	18	19	20 District 1 4-H Roundup ←	21 District 1 4-H Roundup →	22 District 1 4-H Roundup
23	24 Groom 4-H Meeting @ 6:00 pm	25	26	27	28	29
30	Spring is in the air...					

**Texas A&M Extension Service**

Carson County 4-H

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Please check out our Website at:  
<http://carson.agrilife.org/>



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**Jody Bradford**  
County Extension Agent-  
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*Sidney Atchley*

**Sidney Atchley**  
County Extension Agent-  
Family & Consumer Science

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