



August 2016

TEXAS A&M  
AGRI LIFE  
EXTENSION

Carson County 4-H

# The 4-H Reporter



Newsletter

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[https://  
texas.4honline.com/](https://texas.4honline.com/)

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## 2016 Banquet

### Congratulations



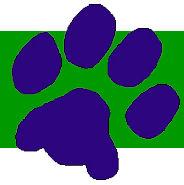
Carson County 4-H held their annual banquet on July 22nd to recognize all our 4-Her's and Special Awards Recipients on all their hard work and accomplishments for the past 2015-2016 year. We are all very proud of you and look forward to the new year !!



## Join Texas 4-H Online Today!



## Panhandle Shining Stars



### Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars will have their First Monthly Meeting for the 2016-2017 year:

**Date:** August 8, 2016

**Time:** 6:00 p.m.

**Where:** War Memorial Building

Please plan to attend this important Meeting !!!

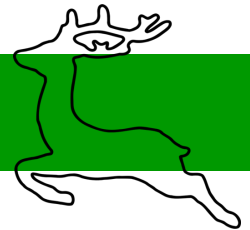
### 1st Meeting for 2016-2017

The Panhandle Shining Stars will have their 1st 2016-2017 meeting on August 8th. We will meet at the War Memorial Building at 6:00 pm and have a quick important meeting along with some hamburgers and hot dogs. Afterwards, we will be going to the City Pool for a pool party. Pool Party is from 7:00 - 9:00 pm. Please come join the fun and bring your friends who might be interested in joining 4-H. We are looking forward to a great new year. If you have any questions please give us a call at 537-3882.

Hope to see you all there!!



## White Deer 4-H Club



### White Deer 4-H Meeting



The White Deer 4-H Club will have their First Monthly Meeting for the 2016-2017 year:

**Date:** August 9, 2016

**Time:** 6:30 p.m.

**Where:** White Deer Community Center

Please plan to attend this important Meeting !!!

### White Deer 4-H 1st 2016-2017 Meeting

The White Deer 4-H Club will hold their first Meeting of the 2016-2017 year. This will be held on August 9th at the White Deer Community Center. Please plan to attend and bring your friends whom may be interested in joining 4-H. This is a good time to show them how much fun 4-H can be. We are looking forward to a great year.



## Groom Town & Country



### Groom Town & Country 4-H Meeting

**I love 4H**

The Groom Town & Country will have their First Monthly Meeting for the 2016-2017 year:

**Date:** August 15, 2016

**Time:** 6:00 p.m.

**Where:** Groom City Pool

Please plan to attend this important Meeting !!!

### 1st 4-H Meeting Scheduled

The Groom Town & Country 4-H Club has planned their 1st meeting for the 2016-2017 year. They have scheduled a Kick Off Pool Party at the City Pool at 6:00 pm on August 15th. We will swim from 6:00 to 7:00 and then enjoy some hot dogs with all the trimmings while we conduct our 1st meeting. Please make plans to attend and bring any of your friends whom may be interested in joining. We look forward to this new year.



## Livestock 4-H Club



### Livestock 4-H Meeting



The Livestock 4-H Club will have their First Monthly Meeting for the 2016-2017 year:

**Date:** August 13, 2016

**Time:** 9:00 am

**Where:** Carson County Ag Barn

Please plan to attend this important Meeting !!!

### New Livestock 4-H Club Meeting Scheduled

Carson County's New Livestock 4-H Club will have there 1st meeting on Saturday, August 13th from 9:00 to 11:00 am at the Carson County Ag Barn.

This is a Come and Go Information Meeting. Come check out this new opportunity for the 2016-2017 4-H year. Food, Fun & Prizes!

For more information contact:

Justin & Barbi Dauer

683-7074

[carsonlivestock4hclub@gmail.com](mailto:carsonlivestock4hclub@gmail.com)



## What's Happening & Events



### Family Night at the H2O !!!

We will be having another Family night with our Gray County 4-Her's  
Pampa H2O Aquatic Center

1400 N Sumner St

Pampa, Texas on

Thursday, August 11th

From 7:30 pm to 9:00 pm



**Come out and have some fun before School Start !!!**



### Tri-State Fair

September 16th-24th

If you plan to enter items in the  
Tri-State Fair through the 4-H program,  
please contact Jeanene Montgomery at  
537-3882.

Also let Jeanene know if you have  
made something that you need her to  
take to the fair for you. For a complete  
list of categories and contests go to:

[WWW.TRISTATEFAIR.COM](http://WWW.TRISTATEFAIR.COM)

### I love 4-H

4-H is a **community**  
of **young**  
**people**  
across **America**  
who are learning  
**leadership,**  
**citizenship** and  
**life skills.**

**Texas**  
**4-H**  
**CONNECT**

**ON-LINE**  
**ENROLLMENT**  
**& EVENT**  
**REGISTRATION**





# What's Happening & Events



## **Carson County 4-H Leaders Recognized**

The Carson County 4-H held their annual Banquet on July 22nd. The Carson County 4-H Leader awards were presented to the following:

### Outstanding Leader - Amanda Means



This year for Outstanding Leader, we have an individual who has served as Club Manager as well as a club leader in Food & Nutrition and Clothing & Textiles. She has also juggled 4 girls with her as she has carried out these tasks. The Outstanding Leaders Awards has been presented to Amanda Means.

Thank you Amanda for all your hard work and dedication.

Each year Carson County 4-H presents a friend of 4-H Award to an individual or organization that has gone above and beyond supporting the Carson County 4-H Programs. This year we are going to award a couple as the Friends of 4-H recipients. This year's recipients have supported all Carson County 4-H activities and promoted 4-H throughout the county. They have contributed countless hours for several years making sure that the Carson County Jr Livestock show runs smoothly and is a success for all of the youth involved. They are a great assist with whatever needs to be done. Carson County 4-H members, leaders and parents, are honored to present this award as a token of our appreciation and to say Thank You for all that you have done, and will continue to do, to support our program.

This year's Friend of 4-H Award goes to  
CJ and Kamy Whatley.

### Friend of 4H - CJ & Kamy Whatley





# What's Happening & Events



## **Carson County 4-H Gold Star Recipients**

The Gold Star Award is the highest county achievement award and will be awarded only once in a member's 4-H Career. This year Carson County was excited to award 2 Gold Star Awards to these two very deserving young ladies.

**Ashby Dauer**



This Gold Star recipient has been very active with beef projects for years. She continues to be a positive role model for younger 4-H members with her hard work and dedication. This young lady is always willing to assist younger members with their 4-H projects. She has participated in the Tri-State Fair, Ft Worth, San Antonio, Houston, Odessa and State and National Hereford Association shows with her steer and heifer projects. She has been active in livestock judging at the district and local competitions as well as competing in the invitational livestock judging and livestock skill-a-thon contest at state 4-H roundup in College Station. She has served as President and Reporter of her local 4-H club and assisted with many local 4-H community service projects. In addition to her busy 4-H life, she is a member of the American Hereford Association and active in her local church. This Gold Star Award winner is Ashby Dauer.

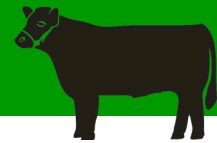
This Gold Star recipient has been active in 4-H for seven years. Her main projects have been Swine, Communication and Expressive Arts, and Family Living. She has served the Groom Town & Country 4-H Club in several different leadership roles over the last seven years. She continues to mentor and work with youth with their 4-H projects and assist them in any way that she can. She is a positive role model for younger 4-H members and youth in our county. She continues to be active with local club leadership activities and community service. In addition she is active in her church and school. She has been a regional UIL Qualifier in Spelling and Headline Writing, and Regional Qualifier in Track and Tennis for Groom ISD as well as being an active FFA member. This Gold Star recipient is Halle Barkley.

**Halle Barkley**





## Livestock Happenings



### Sheep & Goat Tags

If you plan to show a Sheep or Goat this year, Please let Jody Bradford know no later than August 19th, as we need to order tags.

**Call the office at 537-3882.**

Be sure to let Jody know if you need help finding a Sheep or Goat or if you will need to use the County Pens.

### Livestock Entries Due

If you plan to show at the Tri State Fair and/or the State Fair of Texas, your entries and fees are due in the office no later than August 10th. We have entry forms here at the office or you can contact us and we can email these forms to you. You can also retrieve this from the websites. If you have any question please call Jody or call the office at 537-3882.



## 4-H Happenings



### 4-H Enrollment for 2016-2017

Re-enrollment as well as New Enrollment will open on 4-H Connect on August 15, 2016. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

**The 4-H Age Division is as follows:**

**Junior** - Must be 8 years of age as of August 31, 2016 and in the third grade, grades 3, 4 and 5

**Intermediates** –Grades 6,7 and 8

**Seniors** - Maximum age of 18 as of August 31, 2016, grades 9, 10, 11 and 12

### Bring Your Friends to 4-H !!

There are many exciting events planned for the 2016-2017 year so be sure to invite your friends to join in on the fun.



**ON-LINE  
ENROLLMENT  
& EVENT  
REGISTRATION**

# August 2016

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8 Panhandle 4-H Meeting @6:00 pm	9 White Deer 4-H Meeting @6:30 pm	10 Tri State Fair & State Fair of Texas Livestock Entries Due	11 H2O Family Night 2 in Pampa 	12	13 Livestock 4-H Meeting @9:00 am
14	15 Groom 4-H Meeting @6:00 pm  4-H Connect Enrollment Begins	16	17	18	19	20
21	22 1st Day of School 	23	24	25	26	27
28	29	30	31			



**Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service  
P.O. Box 279  
Panhandle, TX 79068

Phone: 806-537-3882  
Fax: 806-537-2247

Please check out our Website at:  
<http://carson.agrilife.org/>



*Jody Bradford*

**Jody Bradford**  
County Extension Agent-  
Agriculture

*Jeanene Montgomery*

**Jeanene Montgomery**  
County Extension Agent-  
Family & Consumer Science