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https:// texas.4honline.com/

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#### **District Horse Show**

On Friday, June 24th, District 1 held their annual Horse Show. Our very own, Whitney Kennedy, won big with her horse "Boots" winning Reserved Grand Champion. Congratulations Whitney. We are so Proud of you.!!



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



## What's Happening & Events





### **Carson County 4-H Banquet**

You are Cordially Invited to the 2015-2016 Carson County 4-H Banquet Luau !!

# Friday, July 22nd at 6:30 p.m.White Deer Parish Hall308 W. 3rd, White Deer, TX

Please join us in celebrating all of our 4-H kids on their hard work and achievements this year !!!

Meal will be provided.

If you plan to attend, please *RSVP* by call the office 537-3882



Hope to see you all there !!



my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world.

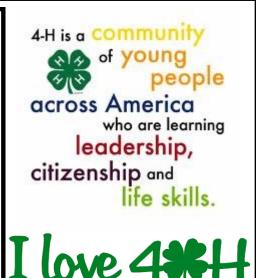
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# **County Checks**

The Carson County Jr Livestock Show Checks are ready to be picked up. We still have a few checks that have not be picked up. If you have not already done so, Please turn in you Project Record form come by the Extension Office and get your check.





## DISTRICT RECORD BOOK JUDGING 🔬



The District Record Book Judging will be **July 7th**. If you plan to participate in the District Contest, please have your Record Books turned into the office by **July 5th**.

If you have any questions Please call us at **537-3882**.







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Photography

### DISTRICT 1 PHOTOGRAPHY WORKSHOP

Amarillo Botanical Gardens 1400 Streit Dr, Amarillo, TX 79106

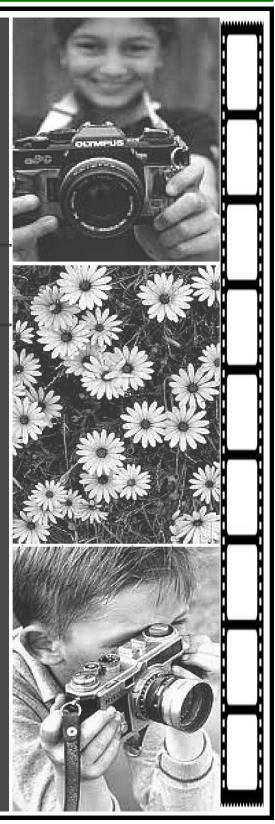
#### JULY 14, 2016 REGISTRATION 9:30 A.M.

9:45 a.m.- Ice Breaker 10:15-12:00-30- Minute Mini Sessions \*Macro \*Photography Judging \*Still Life Noon- Lunch Provided at Botanical Gardens 1:00-2:00- Tour (TBA) 2:00-Evaluation and Participants are Dismissed

#### ITEMS NEEDED: CAMERA, WALKING SHOES, ENTHUSIASM!

Cost is \$20 (Lunch Included)

4-H Connect Will be open 6/1-7/8 for registration



# July 2016

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4 Office Closed	5	6	7	8	9
10	11	12	13	14 District 1 Photography Workshop	15	16
17	18	19	20	21	22 2016 4-H Banquet	23 U
24	25	26	27	28	29	30
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#### Texas A&M Extension Service Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



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