



June 2016

TEXAS A&M  
AGRI LIFE  
EXTENSION

Carson County 4-H

# The 4-H Reporter



Newsletter

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806-537-3882



[https://  
texas.4honline.com/](https://texas.4honline.com/)

## 4-H Members to compete at State

Our 4-H Senior Consumer Decision Team will be competing at State Roundup June 6th thru 10th in College Station. Those competing on this team will be Baylee Ogletree, Acacia Barker, Lynzee Keys and Dax Ammons. We will also have Ashby Dauer to compete in the Livestock Skill-a-thon and Invitational Livestock Judging. Daniel Byers will be attending the Archery workshop. We would like to wish all of our 4-H members attending Good Luck.



Consumer Team: Lynzee Keys, Acacia Barker, Dax Ammons, and Baylee Ogletree



# What's Happening & Events



## County 4-H Day Camp

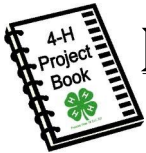
County Camp will be Tuesday, June 21st  
9:00 am - 3:00 pm, Lunch Provided  
at the Carson County Ag Barn, 814 E. 3rd, Panhandle, TX

The County Camp Events scheduled for this year are:

- Marshmallow Guns
- Wood Planks
- Stepping Stones
- Modge Podge Cans (**Please bring a clean unlabeled vegetable can**)
- Leather Work
- Archery
- Water Event

Don't miss out on this Fun Filled Summer Event

Please RSVP at 537-3882 or send an email to  
[dlee.watkins@ag.tamu.edu](mailto:dlee.watkins@ag.tamu.edu)



## DISTRICT RECORD BOOK JUDGING



The District Record Book Judging will be July 7th.

If you plan to participate in the District Contest, please have your Record Books turned into the office by July 5th.

Registration on 4-H Connect will open on June 16th and End on June 30th.

Registration Fee is \$10.00.

If you have any questions Please call us at **537-3882**.

Record Book Training will be on June 15th from 2:00 to 3:00 pm in Groom at the Groom Ag Room on the west side of the Building.  
304 W. 3rd, Groom TX





# What's Happening & Events

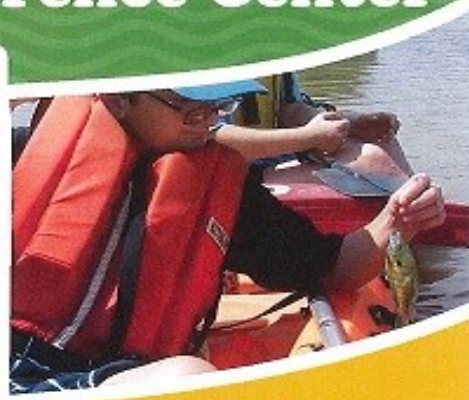
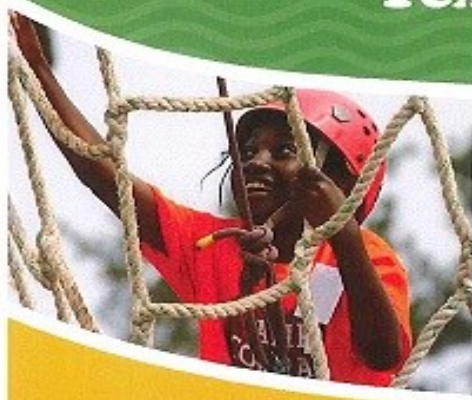


# 2016

TEXAS A&M  
AGRI LIFE  
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## SUMMER PROGRAMS

Texas 4-H Conference Center



### Which camp is for YOU?

CAMP	GRADE	ARRIVAL	DEPARTURE	YOUTH FEE	ADULT FEE
Horizons	4th - 8th	June 27 @ 2 pm	July 1 @ 11 am	\$280	\$135
County Camp I		June 27 @ 2 pm	June 29 @ 11 am	\$180	\$85
County Camp II		June 29 @ 2 pm	July 1 @ 11 am	\$180	\$85
Mission Possible Mentor Training		July 5 @ 2 pm	July 6 @ 2 pm	\$100	
Mission Possible		July 6 @ 2 pm	July 8 @ 3 pm	\$175	\$100
County Camp III		July 6 @ 2 pm	July 8 @ 2 pm	\$190	\$90
Beginner Shooting Sports Camp I		July 11 @ 10 am	July 13 @ 10 am	\$180	\$85
Prime Time Extreme	8th - 11th	July 11 @ 2 pm	July 14 @ 11 am	\$230	\$110
Beginner Shooting Sports Camp II		July 13 @ 2 pm	July 15 @ 2 pm	\$180	\$85
Prime Time I	5th - 8th	July 17 @ 2 pm	July 20 @ 10 am	\$230	\$110
Prime Time II	2nd - 5th	July 20 @ 2 pm	July 23 @ 10 am	\$230	\$110
Fishing Camp	3rd & up	July 25 @ 2 pm	July 27 @ 11 am	\$180	\$85

To register, go to:  
[Texas4HCenter.tamu.edu](http://Texas4HCenter.tamu.edu)  
"Camps" page and click on  
REGISTER NOW button.

All camp enrollment is based on grade completed in Spring 2016  
4-H membership is NOT required to participate in any camp  
Pre-order t-shirts  
Send a link to friends to register for the same camp  
Pay a deposit by June 14th or full amount  
Discount for registering by June 14th





# What's Happening & Events



## Panhandle District 1 4-H 2016 Summer Camps/Activities



### UPDATES WILL BE POSTED ON FACEBOOK

4-H Fishin 'N Fun June 13-14, 2016 Mesa Vista Ranch Pampa, Texas	Registration due June 3 \$35.00 per 4-H member on Connect Grades 3-12, parents welcome Adults must be certified volunteers Forms are required at check-in
Leadership Retreat/D1 Officer Elections June 16, 2016 High Plains Retreat Center	Registration due June 10 \$35 per 4-H member on Connect Grades 3-12 Leadership, activities, dance Optional activities are available to participants for additional fee Optional overnight lodging is additional \$28 (includes breakfast) Forms required at check-in
POWER Camp June 27-31, 2016 Aspendale Mountain Retreat Center Cloudcroft, New Mexico	Registration due June 21 \$175 per 4-H member on Connect 4-H member should have completed 8 <sup>th</sup> to 12 <sup>th</sup> grade in the 2015-16 school year. camp Recreation, leadership, electrical and environmental workshops. Forms required at check-in
Photography Workshop July 14, 2016 Amarillo Botanical Gardens Amarillo, Texas	Registration due July 8 \$20.00 per 4-H member on Connect Grades 3-12 Forms are required at check-in



ON-LINE  
ENROLLMENT  
& EVENT  
REGISTRATION



Join Texas 4-H  
Online Today!



CARSON COUNTY 4-H BLOG



[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)





## What's Happening & Events



# TRUE GRIT:

*a trait to perseverance*

DISTRICT 1 HH



**\$35**  
REGISTRATION  
**\$28**  
ADDITIONAL  
OVERNIGHT  
FEE

HIGH PLAINS RETREAT CENTER  
JUNE 16 AND 17

*\*Registration Deadline: June 10\**

ADDITIONAL  
ADD-ON  
ACTIVITIES  
AVAILABLE.  
\$16 / PER  
ACTIVITY

- District Officer Elections
- WORKSHOPS
- Dance
- Ropes Course

For more information contact:  
Shawnte Clawson  
806-677-5600

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1B USC 707





# What's Happening & Events



## 2016 D-1 and D-2 4-H POWER Camp

The District 1 and District 2 4-H POWER Camp will be offered for all 4-Her's who have completed 8th to 12th grade in the 2015-2016 school year.

**CAMP DATE:** June 27 to 30, 2016  
**CAMP LOCATION:** Aspendale Mountain  
Retreat Center,  
Cloudcroft, NM  
**REGISTER VIA:** 4-H Connect

**OPENS:** June 1, 2016

**4-H CONNECT**  
**CLOSES:** June 21, 2016  
**CAMP FEE:** \$175.00  
**CONTACT:** Shawnte Clawson,  
(806)677-5600, or  
Andy Hart,  
(806)746-6101

### **Workshops & Objectives of the 4-H POWER Camp**

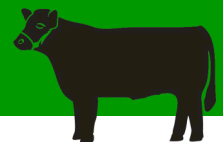
- Adopt and apply the latest practices and research findings to everyday living.
- Develop self-confidence through leadership.
- Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.
- Workshop sessions will be on wiring, safety (everyone makes an extension cord), renewable resources and energy efficiency.

If you would like to attend this camp or would like more information on this, please call the Extension office at 537-3882 OR email [dlee.watkins@ag.tamu.edu](mailto:dlee.watkins@ag.tamu.edu)





## Livestock Happenings



### Summer Validation



Steer Validation will be on  
June 23, 2016 at 6:00 p.m.  
Carson County Vet Clinic

Validation for Lambs, Goats, and Pigs will be coming up soon as well. Once a date for these validations are set we will send out an email. If you have any question please call us at 537-3882.

### County Checks

The Carson County Jr Livestock Show Checks are ready to be picked up. If you have not already done so, Please turn in you Project Record form and pick up your Checks here at the Extension Office.



## Shooting Sports



### 4-H ARCHERY EVENT

We Will have an Archery Event  
Thursday, June 16th  
6:00 pm at the  
Carson County Ag Barn  
Panhandle, TX



Please RSVP so that we know  
how many to plan for !

**537-3882**



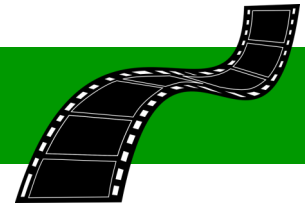
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4-H PROUD



# Photography



## DISTRICT 1 PHOTOGRAPHY WORKSHOP

*Amarillo Botanical Gardens  
1400 Streit Dr, Amarillo, TX 79106*

**JULY 14, 2016**  
**REGISTRATION 9:30 A.M.**

**9:45 a.m.- Ice Breaker**

**10:15-12:00-30- Minute Mini Sessions**

**\*Macro**

**\*Photography Judging**

**\*Still Life**

**Noon- Lunch Provided at Botanical Gardens**

**1:00-2:00- Tour (TBA)**

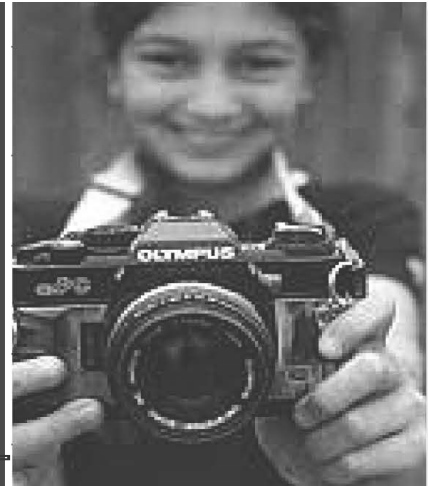
**2:00-Evaluation and Participants are Dismissed**



**ITEMS NEEDED:**  
**CAMERA, WALKING SHOES, ENTHUSIASM!**






*Cost is \$20 (Lunch Included)*

*4-H Connect Will be open 6/1-7/8 for registration*





# June 2016

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3 Deadline for Adult signup and Child Protection Course for Fish N Fun	4
5	6 State Roundup	7	8	9	10	11
12	13 Fish N Fun 	14	15 Record Book Training, Groom @ 2:00 PM	16 Archery 6:00 PM Ag Barn 	17	18
19	20	21 County Camp 9-3 @ County Ag Barn 	22	23	24	25
26	27 Power Camp	28	29	30 Deadline for Record Book Ends		

**Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service  
P.O. Box 279  
Panhandle, TX 79068

Phone: 806-537-3882  
Fax: 806-537-2247

Please check out our Website at:  
<http://carson.agrilife.org/>



*Jody Bradford*

**Jody Bradford**  
County Extension Agent-  
Agriculture

*Jeanene Montgomery*

**Jeanene Montgomery**  
County Extension Agent-  
Family & Consumer Science

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.