



June 2017

Carson County 4-H

The 4-H Reporter



Newsletter

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[https://
texas.4honline.com/](https://texas.4honline.com/)

Page 1

MY DREAM CAME TRUE
I'm Going to Texas 4-H Roundup!

#Texas4H #4HDream

DREAM ON
Texas 4-H Roundup 2017

4-H Members to compete at State

This year we have several 4-Hers competing at State Roundup June 5th thru 9th in College Station. At our District Roundups this year, we had 3 senior teams and 1 senior individual to qualify for state. Our Beef Quiz bowl team members are Colby Britten, Ashby Dauer and Hallie Thompson. Food and Nutrition Quiz Bowl team members are Acacia Barker, Keslea Ford, and Baylee Ogletree. Consumer Decision Making team members are Dax Ammons, Acacia Barker, and Baylee Ogletree. Our senior individual was Acacia Barker qualifying for the Food Show.

We also have invitational events at the State level. We have our Intermediate Swine Quiz Bowl team attending. Those members are Jett Bradford, Kinlea Ford, Chris McLaughlin, and Savannah Sinclair. For invitational Archery, We have Daniel Byers attending.

We would like to wish each and everyone of our 4-H members attending the Best of Luck!!

"The difference between ordinary and extraordinary is just that little extra !!"



What's Happening & Events



2017 North Region 4-H POWER Camp

The District 1 and District 2 4-H POWER Camp will be offered for all 4-Her's who have completed 8th to 12th grade in the 2016-2017 school year.

CAMP DATE:	June 30 to July 2, 2017	4-H CONNECT	
CAMP LOCATION:	Plains Baptist Camp & Retreat, Floydada, Texas	CLOSES:	June 16, 2017
REGISTER VIA:	4-H Connect	CAMP FEE:	\$145.00
4-H CONNECT		CONTACT:	Shawnte Clawson, (806)677-5600, or
OPENS:	May 15, 2017		Andy Hart, (806)746-6101

Workshops & Objectives of the 4-H POWER Camp

- Develop self-confidence through leadership.
- Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.
- Workshop sessions will be on wiring, safety (everyone makes an extension cord), renewable resources and energy efficiency.

If you would like to attend this camp or would like more information on this, please call the Extension office at 537-3882 OR email dlee.watkins@ag.tamu.edu or sidney.atchley@ag.tamu.edu





What's Happening & Events



June 15th, 4:30PM
Groom Community Center

DIY Night II

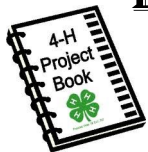
Thursday, June 15, 2017
4:30 PM
Groom Community Center

You don't want to miss the next
DIY Night.
We will be making Homemade NONTOXIC
Slime !
It's going to be a Great time!!

Please wear clothes that you don't mind
getting messy.

You need to RSVP no later than June 9th

Call for more information
537-3882



DISTRICT RECORD BOOK JUDGING



The District Record Book Judging will be July 13th.

If you plan to participate in the District Contest, please have your Record
Books turned into the office by June 28th for review.

Once they are reviewed, they will be returned on July 5th for any changes.
Once the changes are complete, they will be due back to the office by July 11th
to turn in to the District Office.

Registration on 4-H Connect will open on June 22nd and will close on
July 6th. Registration Fee is \$10.00.

If you have any questions Please call us at **537-3882**.



What's Happening & Events



County 4-H Day Camp

County Camp will be Friday, July 7th
9:00 am - 3:00 pm, Lunch Provided
at the Carson County Ag Barn, 814 E. 3rd, Panhandle, TX

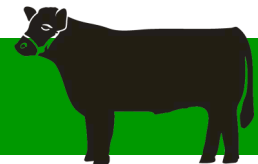
There will be lots of Fun Events scheduled, so mark your calendars.
More details to follow.

Don't miss out on this Fun Filled Summer Event

Please RSVP at 537-3882 or send an email to
dlee.watkins@ag.tamu.edu



Livestock Happenings



Summer Validation



Steer Validation will be on
June 27, 2017 at 6:00 p.m.
Carson County Vet Clinic

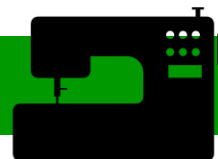
Validation for Lamb and Goats will be coming up soon as well. Once a date for these validations are set we will send out an email. If you have any question please call us at 537-3882.

County Checks

The Carson County Jr Livestock Show Checks are ready to be picked up. If you have not already done so, Please turn in you Project Record form and pick up your Checks here at the Extension Office.



Clothing & Textile



Carson County 4-H

SEWING CAMP

June 19-20th

RSVP by June 9th
537-3885



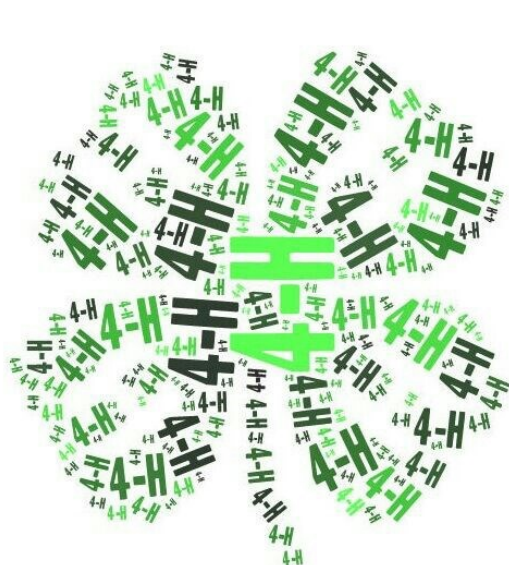
TEXAS A&M
AGRI LIFE
EXTENSION

"Texas A&M AgriLife Extension is an equal opportunity employer and program provider."

Sewing Camp Scheduled

Please join us for this two day Sewing Camp on June 19th & 20th at the Carson County War Memorial. It will run from 10:00 am to 3:00 pm with Lunch provided. There will be a \$25.00 fee to cover supplies and lunch. Please RSVP no later than June 9th (no late signups allowed).

*If you have more questions,
give us a call
537-3882.*



Discover
Yourself
in 4-H 



Shooting Sports



Daniel Byers Earns First Place

Daniel Byers participated in the Callahan County Archery Shoot Spring Fling 2017 on May 6, 2017. Using his Recurve Bow, he finished first on the 30 target 3D course. He is pictured with Callahan County Extension Agent Karl Winge.

Congratulations on your achievements, Daniel! We are very proud of you.

District 1 Archery Contest

Carson County 4-H had 9 members to participate in the District 1 Archery Contest this year. There were four classes of competitions. We have 2 in the 3rd grade class, 4 in the Junior class, 2 in the Intermediate class and 1 in our Senior class.

Below is a list of placings:

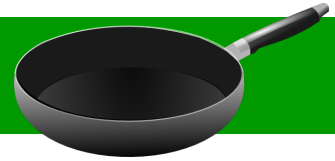
- Hugh Owen, 3rd Grade –2nd place
- Haddie Shields, 3rd Grade –8th place
- Ally Means, Junior –2nd place
- Gage Whatley, Junior –4th place
- Braxton Ritter, Junior –7th place
- Jessie Chavez, Junior –9th place
- Grace Means, Intermediate –4th place
- Owen Britten, Intermediate –5th place
- Daniel Byers, Senior –1st place

A big Congratulations to these guys. Our Carson County Archers did a great job and we are very proud of everyone's hard work.





Food & Nutrition



**THE HISTORY OF
FOOD
PRESERVATION**

June 28th-July 26th
10AM-1PM



Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The History of Food Preservation Day Camp Series

- June 28th– The history of food preservation
- July 12th– Pickles! How anaerobic fermentation and vinegar preserve food
- July 19th– Jam/Jelly! The science behind osmosis
- July 26th– Frozen or Dehydrated? Taste test different forms of preserved food

There will be a fee of \$35.00 –this will cover the cost of supplies and possible lunch.
We will meet at 10:00 am and cleanup at 1:00 pm

If your child has a food allergy, please let us know!!
If your child will be attending, please RSVP by calling the office at
537-3885

June 2017

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 Deadline for Adult signup and Child Protection Course for Fish N Fun	3
4	5	6	7	8	9	10
	State Roundup					
11	12 Fish N Fun	13	14	15	16	17
				DIY Night Groom 4:30 PM		
18	19 Sewing Camp	20	21	22	23	24
						
25	26	27	28 History of Food Preservation Series 1	29	30	

Texas A&M Extension Service

Carson County 4-H

Carson County Extension Service
P.O. Box 279
Panhandle, TX 79068

Phone: 806-537-3882
Fax: 806-537-2247

Please check out our Website at:
<http://carson.agrilife.org/>



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