



March 2016

TEXAS A&M  
AGRI LIFE  
EXTENSION

Carson County 4-H

# The 4-H Reporter



Newsletter

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[https://  
texas.4honline.com/](https://texas.4honline.com/)

## Save the Dates !!

**STEP RIGHT UP**

**DISTRICT 1 4-H ROUNDUP**

**BIG FUN**

**IN**

**APRIL**

**21<sup>ST</sup> - 23<sup>RD</sup>**

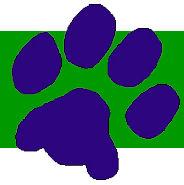
**WEST TEXAS A&M UNIVERSITY, CANYON, TEXAS**

**CONTESTS**

THURSDAY (21)	FRIDAY (22)	SATURDAY (23)
• SOIL/RANGE/GRASS	• LIVESTOCK JUDGING	• EDUCATIONAL PRESENTATION
• DUDS TO DAZZLE	• CONSUMER DECISION MAKING	• PUBLIC SPEAKING
• STORYBOARD	• ENTOMOLOGY	• SHARE THE FUN
		• FASHION SHOW
		• PSA



# Panhandle Shining Stars



## Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars will have  
their Next Monthly Meeting:

**Date:** March 7, 2016

**Time:** 6:00 p.m.

**Where:** War Memorial Building

Please plan to attend this important  
Meeting !!!

## Snack Pak 4 Kids

Panhandle Shining Stars will be participating in the  
Snack Pak 4 Kids on



**March 8th @ 5:30 pm at**



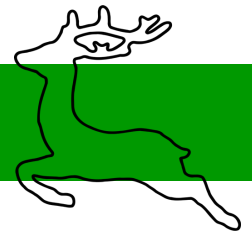
**The First Baptist Church of Panhandle**

**In the fellowship hall**

Please come out and join the fun while helping with this Great  
Cause !!! This is a Great Community Service opportunity !!!



# White Deer 4-H Club



CARSON COUNTY 4-H BLOG

[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)



ON-LINE  
ENROLLMENT  
& EVENT  
REGISTRATION



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

## White Deer 4-H Meeting !!



The White Deer 4-H will have their  
Next Monthly Meeting:

**Date:** March 15, 2016

**Time:** 6:30 p.m.

**Where:** White Deer Community Center

Please plan to attend this important  
Meeting !!!





## Groom Town & Country 4-H



### Groom 4-H Meeting !!



The Groom 4-H will have their  
Next Monthly Meeting:

**Date:** March 21, 2016

**Time:** 7:00 p.m.

**Where:** Groom Community Center

Please plan to attend this important  
Meeting !!!

### Clothing Workshop

Groom Town & County 4-H Club will be  
having a Clothing Workshop on:

**Tuesday March 15th at 10:00 am**  
in Mrs. Whatley's classroom.  
Please bring 1 yard of flannel and  
matching thread

This Should be a fun Workshop so  
hope you all can make it.



## What's Happening & Events



### Consumer Decision Practice

We will have our Consumer  
Decision Practice every  
Tuesday (except Spring Break)  
at 4:00 pm here at the office.

Next Practice  
March 8th @ 4:00

**RSVP at  
537-3882.**



National 4-H's Premier  
Leadership and Youth  
Engagement Event!

TEXAS A&M  
AGRI LIFE  
EXTENSION



**National 4-H Congress**  
Take Your 4-H Career  
to the Next Level!

Experience  
**LEADERSHIP & SERVICE LEARNING**  
in a new exciting way with more  
than 950 4-H members from  
across the United States.

Applications accepted  
March 1 to April 15  
on 4-H CONNECT.

November 24 - 29, 2016  
Atlanta, Georgia

For More Information Visit:  
[texas4-h.tamu.edu/events/nationalcongress](http://texas4-h.tamu.edu/events/nationalcongress)





# What's Happening & Events



## Eli's Fund

A Memorial for  
Lance Corporal  
Colton Rusk and  
Eli, his service dog



November 2015 – June 2016

Eli, a bomb-sniffing military working dog was assigned to US Lance Cpl. Colton Rusk. In December, 2010, Lance Cpl. Rusk was killed by sniper fire in Afghanistan. Eli, ever faithful to his handler was left depressed and alone. He would not leave Lance Cpl. Rusk's cot at the base for several weeks. In February 2011 Lance Cpl. Rusk's family in South Texas was allowed to adopt Eli. The Texas Veterinary Medical Foundation (College of Veterinary Medicine, CVM) has pledged to cover all of Eli's veterinary care for the rest of his life. The CVM established Eli's Fund as a source of financial support for active duty service men and women, medically retired veterans' service animals and retired military animals.

**Goal: \$15,000**

### How to Donate

- From November 2015 through Texas 4-H Roundup in June 2016, Texas 4-H Council challenges all 4-H members and families to financially donate to Eli's Fund.
- 4-H clubs can collect donations, have a bake sale, a car wash or other event; the collected funds would then be donated online

<http://vetmed.tamu.edu/giving/opportunities/elis-fund>

To read more about Lance Cpl. Rusk and Eli

<http://news.nationalgeographic.com/news/2014/05/140523-dogs-war-canines-handler-military-marine-labrador-afghanistan-family-mourn/>

- Tell others about Eli's Fund and encourage them to donate.
- To track the donations made on behalf of Texas 4-H, in the *Additional comments or instructions* box of the online donation form include : **#Texas4H and your County**
- All donations go directly to the Texas A&M Foundation. A minimum \$25 donation is required.
- To GIVE NOW, you can scan the QR Code



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AGRI LIFE  
EXTENSION**

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information or veteran status.



Texas 4-H Council 2015-2016

Darlene Locke [dlocke@aa.tamu.edu](mailto:dlocke@aa.tamu.edu) 979-845-6533



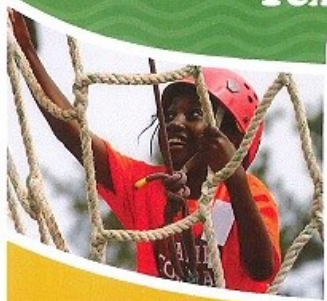


# What's Happening & Events



## 2016 SUMMER PROGRAMS Texas 4-H Conference Center

TEXAS A&M  
AGRI LIFE  
EXTENSION



### Which camp is for YOU?

CAMP	GRADE	ARRIVAL	DEPARTURE	YOUTH FEE	ADULT FEE
Horizons	4th - 8th	June 27 @ 2 pm	July 1 @ 11 am	\$280	\$135
County Camp I		June 27 @ 2 pm	June 29 @ 11 am	\$180	\$85
County Camp II		June 29 @ 2 pm	July 1 @ 11 am	\$180	\$85
Mission Possible Mentor Training		July 5 @ 2 pm	July 6 @ 2 pm	\$100	
Mission Possible		July 6 @ 2 pm	July 8 @ 3 pm	\$175	\$100
County Camp III		July 6 @ 2 pm	July 8 @ 2 pm	\$190	\$90
Beginner Shooting Sports Camp I		July 11 @ 10 am	July 13 @ 10 am	\$180	\$85
Prime Time Extreme	8th - 11th	July 11 @ 2 pm	July 14 @ 11 am	\$230	\$110
Beginner Shooting Sports Camp II		July 13 @ 2 pm	July 15 @ 2 pm	\$180	\$85
Prime Time I	5th - 8th	July 17 @ 2 pm	July 20 @ 10 am	\$230	\$110
Prime Time II	2nd - 5th	July 20 @ 2 pm	July 23 @ 10 am	\$230	\$110
Fishing Camp	3rd & up	July 25 @ 2 pm	July 27 @ 11 am	\$180	\$85

To register, go to:  
[Texas4HCenter.tamu.edu](http://Texas4HCenter.tamu.edu)  
"Camps" page and click on  
REGISTER NOW button.

All camp enrollment is based on grade completed in Spring 2016  
4-H membership is NOT required to participate in any camp  
Pre-order t-shirts  
Send a link to friends to register for the same camp  
Pay a deposit by June 14th or full amount  
Discount for registering by June 14th

## Carson County 4-H Blog

We now have a Carson County 4-H Blog. This is a very informative source of information for our overall 4-H club. We urge each one of you to go to our blog and follow us by submitting your email address.

[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)

If you have any question or need help following the blog Please call us here at the Extension office at:

**537-3882**



ON-LINE  
ENROLLMENT  
& EVENT  
REGISTRATION



Join Texas 4-H  
Online Today!



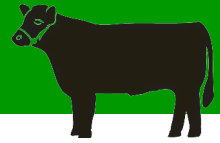
CARSON COUNTY 4-H BLOG



[carsoncounty4h.blogspot.com](http://carsoncounty4h.blogspot.com)



## Livestock Happenings



### Livestock Judging Contest



We will have our first Livestock Judging Meeting on Tuesday, March 8th here at the Extension Office at 4:00 pm. If you plan to participate in the Livestock Judging Contest for the District Spring Round Up but are unable to attend this meeting, Please let us know.



Please call us at  
**537-3882**



## Shooting Sports



### 4-H ARCHERY

We will planning Archery events soon. Please keep an eye on your email as we will be sending dates and times of these events out soon. Call us with any questions



537-3882



I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater loyalty  
 **MY HANDS** TO **LARGER SERVICE**  
**MY HEALTH**  
to better living  
FOR MY CLUB *& my*  
MY COMMUNITY *WORLD.*  
MY COUNTRY

# March 2016

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Consumer Decision Making Practice @ 4:00 pm	2	3 Storyboard Workshop @ 4:30 pm	4	5
6	7 Panhandle 4-H Meeting @ 6:00 pm	8 Consumer Decision Making Practice @ 4:00 pm	9	10	11	12
13	14	15 White Deer 4-H Meeting @ 6:30 pm  Groom 4-H Clothing Workshop 10:00 am	16	17 	18	19
20	21 Groom 4-H Meeting @ 7:00 pm	22 Consumer Decision Making Practice @ 4:00 pm	23	24	25 Office Closed  	26
27  Happy Easter	28	29 Consumer Decision Making Practice @ 4:00 pm	30	31		



**Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service  
P.O. Box 279  
Panhandle, TX 79068

Phone: 806-537-3882  
Fax: 806-537-2247

Please check out our Website at:  
<http://carson.agrilife.org/>



*Jody Bradford*

**Jody Bradford**  
County Extension Agent-  
Agriculture

*Jeanene Montgomery*

**Jeanene Montgomery**  
County Extension Agent-  
Family & Consumer Science

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*