

### March 2017

TEXAS A&M
GRILIFE
EXTENSION

### **Carson County 4-H**

# The 4-H Reporter



# Staff

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https:// texas.4honline.com/

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# **Save the Dates!!**

### Contests: Thursday-

Soil/Range/Grass
Duds to Dazzle
Fashion Storyboard

### Friday-

Livestock Judging Horse Judging Consumer Decision Making Entomology ID

### Saturday-

Public Service Announcement Share-the-Fun Educational Presentations Livestock Skillathon Public Speaking Fashion Show Trashion Show





### **Panhandle Shining Stars**



# Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars will have their Next Monthly Meeting:

Date: March 6, 2017
Time: 6:00 p.m.
Where: War Memorial Building

Please plan to attend this important Meeting !!!

# Panhandle 4-H Club March Meeting!!

The Panhandle Shining Stars will have a special speaker from the Panhandle Police Department.

The program will be focused on "Youth Spring & Summer Time Safety: In and Round Our Town & Streets".

This should be a very informative and fun meeting so please plan to attend !!





### White Deer 4-H Club







### White Deer 4-H Meeting!!



The White Deer 4-H will have their Next Monthly Meeting:

**Date:** March 14, 2017 **Time:** 6:30 p.m.

Where: White Deer Community Center

Please plan to attend this important Meeting !!!





### **Groom Town & Country 4-H**



### **Groom 4-H Meeting!!**



The Groom 4-H will have their Next Monthly Meeting:

Date: March 27, 2017
Time: 6:00 p.m.
Where: Groom Community Center

Please plan to attend this important Meeting !!!

# **Groom 4-H Club March Meeting**

Please join us for our March Groom 4-H meeting as Dayna Britten and Julie Britten with be our host families for the night.





### Livestock 4-H Club



### **Livestock 4-H Meeting !!**



The Livestock 4-H will have their Next Monthly Meeting:

Date: March 11, 2017
Time: 10:00 am
Where: Square House Museum

Please plan to attend this important Meeting !!!

# **Livestock 4-H Club January Meeting**

For our March meeting we will be helping with some spring cleaning at the Square House Museum!

Come ready to work as we help clean and oil saddles and tack at the museum.

For more information contact: Justin & Barbi Dauer 683-7074

carsonlivestock4hclub@gmail.com





### What's Happening & Events



# Reminder

Junior Consumer Decision Making

We will be practicing
at 4 PM on
Wednesday,
March 1st. Practice
will be held in the
Carson County War
Memorial

Intermediate&Senior
Consumer Decision
Making

We will be practicing at 5 PM on Thursday, March 2nd. Practice will be held in the Carson County War Memorial



Praeties makes perfect



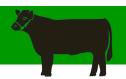
## **Fashion Storyboards**

For those of you that are participating in the Fashion Storyboard for District Roundup, please note that your Storyboards are due in the office by March 10th (absolute deadline March 13th) for County Judging. If you have any questions about your Storyboards, please call Sidney at 537-3882.





### **Livestock Happenings**





### **Livestock Judging Contest**



We will be starting up our Livestock Judging practices for District Spring Roundup very soon. Keep an eye out for more information on these practices. If you plan to participate in the Livestock Judging contest, please let us know as soon as you can.



Call us at **537-3882** 







# **Archery/Shooting Sports**



# 4-H ARCHERY EVENTS



We Will have an Archery Training Event Monday, March 20th 6:00 pm at the Carson County Ag Barn Panhandle, TX



Please RSVP so that we know how many to set up for !

537-3882

\*\* We are planning to have these training events once a month with a \*\* County Fun Shoot to be announced at a later date.

# March 2017

SUN	MON	TUE	WED	THU	FRI	SAT
* Sy St			1 Junior Consumer Decision Practice @ 4:00 pm	2 Intermediate & Senior Consumer Decision Practice @ 5:00 pm  Adult Leader Parent Support Meeting @ 6:30 pm	3	4
5	6 Panhandle 4-H Meeting @ 6:00 pm	7	8	9	10	11 Livestock 4-H Meeting @ 10:00 am
Time to Spring Ahead	13	White Deer 4-H Meeting @ 6:30 pm	15 oring Bre	16	Happy St. Patrick's Chay!	18
19	Archery Training Event @ 6:00 pm	21 Roundup Registration Begins	22	23	24	25
26	27 Groom 4-H Meeting @ 6:00 pm	28	29	30	31	** **  **  **  **  **  **  **  **  **



### **Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



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Jody Bradford County Extension Agent-Agriculture Sidney Atchley County Extension Agent-Family & Consumer Science

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