

## May 2017

**Carson County 4-H** 

# The 4-H Reporter





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Staff

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https:// texas.4honline.com/

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## 4-H District Fashion Show & Storyboard

Carson County had three lovely young ladies compete at the District Fashion Show on April 22nd. In the Junior Division, We had Ally Means entered the "Construction Dressy" category placing 2nd. And Haddie Shields entered the "Construction Casual" category. In the Intermediate Division, Grace Means entered the "Construction ReFashion" category and finished 1st.

We also had four participate in the Storyboard Competition. In the Junior Division, Molly Babcock, Whitney Kennedy and Ally Means entered the "Inspired by Music Wearable" category. The Intermediate Division Grace Means entered the "Inspired by Music Accessory" category and finished 1st. In the Senior Division, Ashby Dauer entered the "Inspired by Music Wearable" category.

Congratulations to these Beautiful Young Ladies! You made us all so PROUD !!







Junior Class: Ally Means, and Haddie Shields

Intermediate Class: Grace Means

### 4-H District Share the Fun

This year at the District 1 4-H Roundup, we had our very own Olivia Horner compete in the "Share the Fun" competition. Olivia did an exceptional job by placing 1st in the Intermediate Vocal category. Congratulations Olivia! We are all so proud of you!!



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# What's Happening & Events



## Livestock Judging

We had two teams and one Individual to compete at the District level this year! Those participating were:

- Gage Whatley 3rd High Individual in Beef & 7th in Swine
- Whitney Kennedy 9th High Individual in Beef & 8th in Reasons
- Patrick Detten 2nd High Individual in Swine
- Jett Bradford 10th High Individual in Reasons & 10th in Sheep & Goat
- Jared Dauer 8th High Individual in Swine
- Cash Bixby 7th High Individual in Swine
- Christopher McLaughlin 18th High Individual in Beef
- Ashby Dauer 4th High Individual in Swine & 8th Overall
- Junior Team of Gage Whatley, Patrick Detten, and Whitney Kennedy finished 7th High Team in Beef, 6th High Team in Swine, 5th High Team in Overall, and 5th High Team in Reasons.
- The Intermediate Team of Jared Dauer, Jett Bradford, Christopher McLaughlin, and Cash Bixby finished 5th High Team in Beef, 8th High Team in Sheep & Goats, 4th High Team in Swine, 7th in Reasons and 4th Overall.
- In our Senior Class, we had Ashby Dauer to participate as an Individual. Out of 49 participates, Ashby finished 13th in Beef, 12th in Sheep & Goat, 4th in Swine, 15th in Reasons and 8th Overall.
- Ashby and Jared Dauer participated in Livestock Skill-a-thon with Jared placing 4th.

These kids worked very hard and we are So Proud of each one of them!



#### **Consumer Decision Making**

Our teams traveled to Amarillo for the D1 Consumer Contest on April 21st. Our team members were:

- Clay Wagner 1st High Individual Overall
- Tori Bunch 9th High Individual Overall
- Payton Ogletree
- Logan Lofink
- Jett Bradford 1st High Individual Overall & 2nd in Reasons
- Gage Whatley
- Markus Barker
- Tayte Ogletree
- Baylee Ogletree 1st High Individual Overall & 2nd in Reasons
- Acacia Barker 4th High Individual Overall & 8th in Reasons.
- Dax Ammons 3rd High Individual Overall & 5th in Reasons.
- Junior Team of Clay Wagner, Tori Bunch, Payton Ogletree and Logan Lofink finished 2nd Overall.
- Intermediate Team of Jett Bradford, Gage Whatley, Markus Barker and Tayte Ogletree finished 4th Overall and 4th in Reasons.
- Senior Team of Acacia Barker, Baylee Ogletree, Land Dax Ammons finished 1st High Team Overall & 1st in Reasons, which advanced them to State.

We are So Proud of our Contest Kids!! You Guys Rocked!! Way to represent Carson County!!



1st row: Tori Bunch, Logan Lofink, Payton Ogletree 2nd row: Gage Whatley, Clay Wagner 3rd row: Jett Bradford, Markus Barker, Tayte Ogletree Top Row: Acacia Barker, Dax Ammons, Baylee Ogletree



# **Panhandle Shining Stars**



# Panhandle Shining Stars 4-H Meeting

The Panhandle Shining Stars will have their Next Monthly Meeting:

Date: May 1, 2017 Time: 6:00 p.m. Where: Carson County Ag Barn

Please plan to attend this important Meeting !!!

#### Panhandle Shining Stars 4-H May Meeting

Join us for our next meeting: Monday, May 1st 6:00 pm Carson County Ag Barn

Panhandle Shining Star's are wrapping up a great year at our May meeting.Come vote for your 2017-2018 officer team. This will be an important meeting so please plan to attend.

# White Deer 4-H Club





## White Deer 4-H Meeting !!



The White Deer 4-H will have their Next Monthly Meeting:

**Date:** May 9, 2017 **Time:** 6:30 p.m. **Where:** White Deer Community Center

Please plan to attend this important Meeting !!!



Groom Town & Country 4-H



#### Groom 4-H Meeting !!



The Groom 4-H will have their Next Monthly Meeting:

Date: May 22, 2017 Time: 7:30 p.m. Where: To be Announced Later

Please plan to attend this important Meeting !!!

## **Groom 4-H May Meeting**

Please join us for our May 4-H Meeting on May 22nd at 7:30 pm. This will be a fun filled event with games and a weenie roast.

Please keep an eye out for an email closer to the date for more detail and location.

Hope to see you all there !!!

# Livestock 4-H Club



# Livestock 4-H Meeting !!



The Livestock 4-H will have their Next Monthly Meeting:

Date: May 13, 2017 Time: 10:00 am Where: Carson County Ag Barn

Please plan to attend this important Meeting !!!

## Livestock 4-H May Meeting !!

Please join us for our meeting on May 13th as we will be having a pancake breakfast followed by Club Officer Elections for the 2017-2018 4-H year. This is an important meeting so please plan to attend.

> For more information contact: Justin & Barbi Dauer 683-7074 carsonlivestock4hclub@gmail.com

What's Happening & Events



# 2017 D-1 and D-2 4-H POWER Camp

The District 1 and District 2 4-H POWER Camp will be offered for all 4-Her's who have completed 8th to 12th grade in the 2016-2017 school year.

CAMP DATE:

**REGISTER VIA: 4-H CONNECT OPENS:** 

June 30 to July 2, 2017 **CAMP LOCATION:** Plains Baptist Camp & Retreat, Floydada, Texas 4-H Connect

May 15, 2017

**4-H CONNECT CLOSES: CAMP FEE: CONTACT:** 

June 16, 2017 \$145.00 Shawnte Clawson, (806)677-5600, or Andv Hart. (806)746-6101

#### Workshops & Objectives of the 4-H POWER Camp

- Develop self-confidence through leadership.
- Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.
- Workshop sessions will be on wiring, safety (everyone makes an extension cord), renewable resources and energy efficiency.

If you would like to attend this camp or would like more information on this, please call the Extension office at 537-3882 OR email dlee.watkins@ag.tamu.edu or sidney.atchley@ag.tamu.edu





# What's Happening & Events



# Fishin N Fun

June 12th and 13th Mesa Vista Ranch, Pampa TX \$35 per participant



Registration on 4-H Connect will open on May 8th and close on June 2nd.

A parent will need to attend with your Child!! All Adults planning to attend must be Screened and Complete the Child Protection Training Course on 4-H Connect before registration deadline. Call the office with any questions at 537-3882.

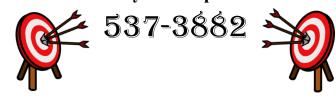
Registration will be limited to the first 100 Youth registered.

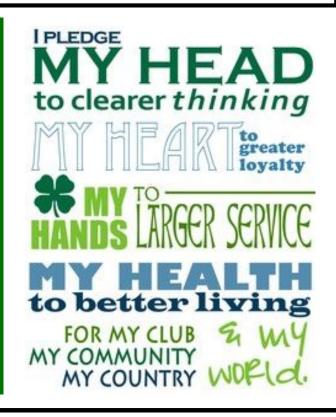
Don't Miss out on the Fun. Sign up before it Fills Up!!!

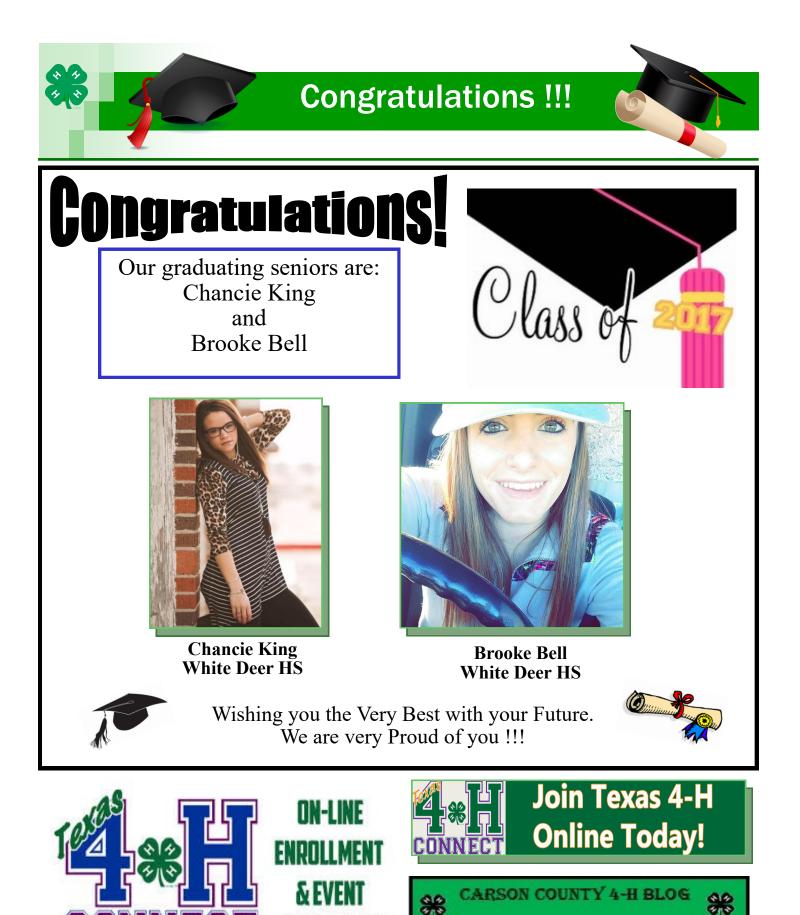
# <u>4-H ARCHERY</u>

We Will have an Archery Event Monday, May 15th 6:00 pm at the Carson County Ag Barn Panhandle, TX

Please RSVP so that we know how many to set up for !







REGISTRATION

carsoncounty4h.blogspot.com

# May 2017

	SUN	MON	TUE	WED	THU	FRI	SAT
		1 Panhandle 4-H Meeting @ 6:00 pm	2	3	4	5	6
	7	8	9 White Deer 4-H Meeting @ 6:30 pm	10	11	12	13 Livestock 4-H Meeting @ 10:00 am
]		15 Archery @ 6:00 pm	16	17	18	19	20
	21	22 Groom 4-H Meeting @ 7:30 pm	23	24	25 Sch	26 00 \$ 0	27 Ut
	28	29 Office Closed	30	31		summe	



#### Texas A&M Extension Service Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



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