

November 2016

TEXAS A&M
GRILIFE
EXTENSION

Carson County 4-H

The 4-H Reporter



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https:// texas.4honline.com/

Page 1

"Hands to Larger Service... For My Community"

Carson County 4-H members provided help for the Square House Museum Day BBQ on October 22nd. We had a very good turn out. Those providing helping hands for the event were: Hugh and Owen Britten, Tori and Koby Bunch, Ashby, Jared and John Dauer, Patrick Detten, Brighton Evans, Bella Fields, Whitney and Paisley Kennedy, Colter Lynch, Kye Mays, Grace, Ally, Claire and Madilyn Means, Alexis, Briana and Taylor Ritter, Jack and Savannah Sinclair and Gage, Rachel and Levi Whatley. Thank you all for your hard work and helping hands for our Community.





I pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,

for my club, my community, my country and my world.





Panhandle Shining Stars



Panhandle Shining Stars 4-H Meeting





The Panhandle Shining Stars will have their Next Monthly Meeting:

Date: November 7, 2016
Time: 6:00 p.m.
Where: War Memorial Building

Please plan to attend this important Meeting !!!

Panhandle 4-H November Meeting

Panhandle 4-H decorated and delivered Pumpkins to the community this past month as part of their Community Service Project.



Please join us this month for more fun and good services as we lend a helping hand where needed.



White Deer 4-H Club



White Deer 4-H Meeting



The White Deer 4-H Club November Meeting will be CANCELED this month, due to the Elections being held at the Community Center.

If you have any question, please call Amanda Means at 806-440-3538.





I pledge my HEAD to clearer thinking My HEART to greater loyality, My HANDS to larger service, and My HEALTH to better living,

for my club, my community, my country and my world.



Livestock 4-H Club



Livestock 4-H Meeting



The Livestock 4-H Club will have their Next Monthly Meeting:

Date: November 12, 2016
Time: 10:00 am
Where: Carson County Ag Barn

Please plan to attend this important Meeting !!!

Livestock 4-H Club November Meeting

Our special guest this month will be Max Payne with the American Breeders Service (ABS). His program will be "Beef Cattle and Artificial Insemination".

We will also be collecting non-perishable food to support our local food pantries for the upcoming holiday season

For more information contact:
Justin & Barbi Dauer
683-7074
carsonlivestock4hclub@gmail.com

Officers Elected

The Livestock 4-H Club have elected their 2016-2017 officers. The Livestock Club officers are Ashby Dauer as President, Jared Dauer as Vice President, Hallie Thompson as Secretary, and Whitney Kennedy as Reporter.

Congratulations to All of you and best wishes for a very successful Year!!





Livestock 4-H Club: Pictured are Hallie Thompson, Jared Dauer, Ashby Dauer, Whitney Kennedy.





Groom Town & Country



Groom Town & Country 4-H Meeting

I love 486H

The Groom Town & Country will have their Next Monthly Meeting:

Date: November 21, 2016

Time: 6:00 p.m.

Where: Groom Community Center

Please plan to attend this important Meeting !!!

Groom 4-H Club November Meeting

Please join us for our November Groom 4-H meeting as we prepare for our Community Service Project, "Helping the Elderly".

Also, if any Parents would like to order a Groom 4-H T-Shirt, Please contact Kathleen Barkley no later than Friday November 4th at 806-433-5701.

4-H Enrollment for 2016-2017

Re-enrollment as well as New Enrollment is now open on 4-H Connect. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

The 4-H Age Division is as follows:

Junior - Must be 8 years of age as of August 31, 2015 and in the third grade, grades 3, 4 and 5

Intermediates –Grades 6,7 and 8

Seniors - Maximum age of 18 as of August 31, 2015, grades 9, 10, 11 and 12



Join Texas 4-H Online Today!



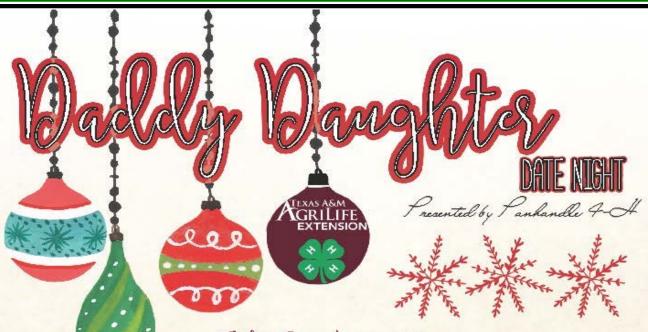






What's Happening & Events





Friday December 2, 2016 6:30-8:30 P.M. West Texas A& M. Activity Center Ballroom Hot Chocolate Bar, Dancing and D)

All girls Prek-12 grade are cordially invited!
Girls may be excorted by Dad, or any other male adult

Tickets are \$25 per couple (\$5 for an additional sibling)
For reservations, go to http://d14-h.tamw.edu/

For questions, please contact: Shawnte Clawson, xclawson@ag.tamu.edu or 806.677.5635 (p)



Official photographer to capture the evening. GENERAL Images will be available for purchase for \$15.00 proceeds going to District 14-H Council





Food & Nutrition



Carson County 4-H Food Show

The Carson County 4-H Club held their annual County Food Show on October 17th with 26 participants ranging from Clover Kids up to Seniors. All the 4-H members did an exceptional job. We would like to extend our congratulations to all those who Qualified to move on to the district level. In our junior class our qualifying members are Abby Bowen, Gage Whatley, Molly Babcock, Patrick Detten and Payton Ogletree. In our intermediate class our qualifying members are Owen Britten, Tayte Ogletree, Olivia Horner and Kinlea Ford. And finally in our Senior Class we have moving on to district Acacia Barker, Baylee Ogletree, Keslea Ford and Hallie Thompson. Congratulations to you all and we wish you the best in the District Food Show.











Bring Your Friends to 4-H!!

There are many exciting events planned for the 2016-2017 year so be sure to invite your friends to join in on the fun.



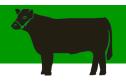


"Learn by doing"





Livestock Happenings



Carson County Junior Livestock Show



Carson County Junior Livestock Show will be here before you know it. If you plan to participate you will need to be entered by **December 1st**.

The Stock Show is schedule for **January 20-21, 2017**, with weigh in starting on Thursday January 19th!!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to **www.texas.4honline.com** and make sure you are enrolled!



Major show entries must complete Quality Counts.

Quality Counts Training

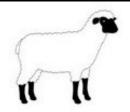
November 7th at 7:00 pm War Memorial Building Panhandle, TX

If you will be showing at a major show this year you must complete Quality Counts Training and be Certified. If you have already completed QC Training and need to be updated, you must attend training again. Please note that there have been a lot of changes to the Rules and Regulations and we encourage you all to attend.

Stock Show Sign up Meeting

November 8th at 7:30 pm Carson County Extension Office Panhandle, TX

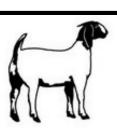
If you plan to show in the County and or Major Shows, please plan to be here for the sign up meeting. We will have entries for all stock shows. If you cannot make this meeting, please let us know so that we can arrange a time for you to sign up. You can contact us at 537-3882.











November 2016

SUN	MON	TUE	WED	THU	FRI	SAT
** ** ** ** ** ** ** ** ** **		1	2	3	4 District 1 Roundup	5 District 1 Roundup
6	7 Panhandle 4-H Meeting @6:00 pm Quality Counts Meeting @ 7:00 pm	8 Stock Show Signup Meeting @ 7:30 pm	9	10	11 Office Closed Veterans Day	12
13	14	15	16	17	18	19
20	21 Groom 4-H Meeting @6:00 pm	22	23	24 Office Closed Hay Shanks	25 Office Closed	26
27	28	29	30			** ** ** ** ** ** ** ** ** ** ** ** ** *



Texas A&M Extension Service

Carson County 4-H

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Please check out our Website at: http://carson.agrilife.org/



Agriculture