



November 2017

TEXAS A&M  
AGRI LIFE  
EXTENSION

Carson County 4-H

# The 4-H Reporter



Newsletter

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[https://  
texas.4honline.com/](https://texas.4honline.com/)

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## “Hands to Larger Service... For My Community”

Carson County 4-H members, during their County Wide 4-H meeting, painted pumpkins to donate and deliver around the Community in spirit of the holidays. The community has expressed their appreciation. Thank you for your fine art work and your love for this fine community.



*“Texas A&M AgriLife Extension is an equal opportunity employer and program provider.”*



# Carson County 4-H



## Carson County 4-H Club Meeting

We will have our County Wide 4-H Meeting hosted by the  
Panhandle Shining Stars.

**Date:** Monday, November 13th

**Time:** 6:30 pm

**Where:** Carson County Ag Barn



Please plan to attend this meeting. We will have a program over Leadership, so  
come prepared to learn and share your ideas.

This is a great meeting and you don't want to miss it!!

**For more information call 537-3882.**

# facebook



Carson County -  
Texas A&M AgriLife  
Extension & 4-H

*For the most  
current 4-H  
information,  
please check  
out our  
Facebook  
page.*

*Search "Carson  
County-Texas  
A&M AgriLife  
Extension &  
4-H" and like  
the page.*

DISTRICT 1 4-H COUNCIL PRESENTS

# COLT

COUNTY.OFFICER.LEADERSHIP.TRAINING  
A LEADERSHIP EVENT

TRAINING \$20  
INCLUDES LUNCH & T-SHIRT

PARTICIPANTS SHOULD HOLD A  
LEADERSHIP POSITION IN THEIR  
RESPECTIVE 4-H CLUBS

18 NOV 2017  
10 AM- 3:30 PM  
AMARILLO

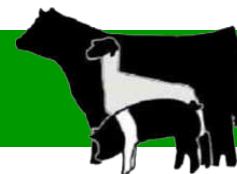
TRAINING  
COMMUNITY SERVICE  
FUN!

For more information contact your local county Extension office or  
Shawnte Clawson sfclawson@ag.tamu.edu

registration dates 10/16 - 11/9, 4-H Connect



# Livestock 4-H Club



## Livestock 4-H Meeting



The Livestock 4-H Club will have their  
Next Monthly Meeting:

**Date:** November 11, 2017

**Time:** 10:00 am

**Where:** Carson County Ag Barn

Please plan to attend this important  
Meeting !!!

## Livestock 4-H Club November Meeting

We will be having a Veterans Day Community  
Service Project. We will be collecting items to  
donate to the Veterans Nursing Home in Amarillo.

We are collecting the following Items:

- Crossword Puzzles
- Socks
- Slippers
- Pencils/Highlighters
- Small Throw Blankets
- Coffee Cups
- Hard Candies/Chocolates
- Cookies

For more information contact:

Justin & Barbi Dauer

683-7074

[carsonlivestock4hclub@gmail.com](mailto:carsonlivestock4hclub@gmail.com)



# Archery/Shooting Sports



## 4-H ARCHERY EVENTS DOUBLE HEADER

We will have 2 Archery Training Events in November

Tuesday, November 14th (reschedule from October)

&

Tuesday, November 21st

6:00 pm at the

Carson County Ag Barn

Panhandle, TX



Please call us if you have any questions

**537-3882**



## Food & Nutrition



### Carson County 4-H Food Show

The Carson County 4-H Club held their annual County Food Show on October 9th with 23 participants ranging from Clover Kids up to Seniors. All the 4-H members did an exceptional job.

We would like to extend our congratulations to all those who qualified to move on to the district level. In our junior class our qualifying members are Hugh Britten, Payton Ogletree, Braelyn Ritter and Rachel Whatley.

In our intermediate class our qualifying members are Owen Britten, Tayte Ogletree, Molly Babcock and Gage Whatley. And finally in our Senior Class we have moving on to district Acacia Barker, Olivia Horner and Hallie Thompson. Congratulations to you all and we wish you the best in the District Food Show.



### **Bring Your Friends to 4-H !!**

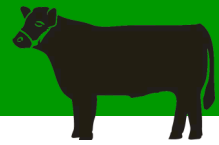
There are many exciting events planned for the 2017-2018 year so be sure to invite your friends to join in on the fun.



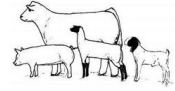
*"Learn by doing"*



# Livestock Happenings



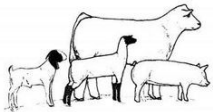
## Carson County Junior Livestock Show



Carson County Junior Livestock Show will be here before you know it. If you plan to participate you will need to be entered by **December 1st**.

The Stock Show is schedule for **January 19-20, 2018**, with weigh in starting on Thursday January 18th !!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to **[www.texas.4honline.com](http://www.texas.4honline.com)** and make sure you are enrolled !



**Major show entries must complete Quality Counts.**

## Stock Show Sign up Meeting

November 6th at 7:00 pm  
Carson County Extension Office  
Panhandle, TX

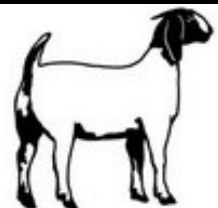
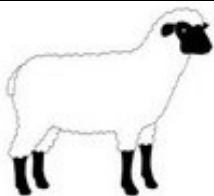
If you plan to show in the County and or Major Shows, please plan to be here for the sign up meeting. We will have entries for all stock shows. If you cannot make this meeting, please let us know so that we can arrange a time for you to sign up. You can contact us at **537-3882**.

## Quality Counts Testing


If you will be showing at a major show this year you must complete Quality Counts Certification. If you have already completed QC Certification and need to be updated, you must retake the test as well.

To complete your test please go to:  
**<http://qc.wieghatgraphics.com>**

If you need any help or have question just give us a call.  
**537-3882**



# November 2017

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2 District 1 Roundup	3 District 1 Roundup 	4 District 1 Roundup
5	6 Stock Show Signup Meeting @ 7:00 pm	7	8	9	10 Office Closed	11 Livestock 4-H Club meeting @ 10:00am  Veterans Day
12	13 County Wide 4-H Meeting @ 6:30 pm	14 Archery 6:00 pm 	15	16	17	18
19	20	21 Archery 6:00 pm 	22	23 Office Closed	24 Office Closed	25
26	27	28	29	30	Happy Thanksgiving 	
						

**Texas A&M Extension Service**

Carson County 4-H

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P.O. Box 279  
Panhandle, TX 79068

Phone: 806-537-3882  
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Please check out our Website at:  
<http://carson.agrilife.org/>



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**Jody Bradford**  
County Extension Agent-  
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*Sidney Atchley*

**Sidney Atchley**  
County Extension Agent-  
Family & Consumer Science