



October 2015

Carson County 4-H

The 4-H Reporter



Newsletter

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[https://
texas.4honline.com/](https://texas.4honline.com/)

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One Day 4-H October 10, 2015

Our annual One Day 4-H is scheduled for October 10, 2015. This year the Carson County 4-H will plant our tree on the grounds of the Carson County Courthouse. This event will take place on the west side of the Courthouse at 10:30 am.

Please make plans to be here at 10:15 and wear your 4-H T-Shirts for the Picture. If you still need to purchase a shirt come by the office. We encourage each one of you to be here as we would like to have as big of a turn out as possible to show our 4-H Support and Pride. Any questions call us at the Extension Office at 537-3882. See you there !!



Carson County 4-H Blog

We now have a Carson County 4-H Blog. This is a very informative source of information for our overall 4-H club. We urge each one of you to go to our blog and follow us by submitting your email address.

carsoncounty4h.blogspot.com

If you have any question or need help following the blog Please call us here at the Extension office at:

537-3882





What's Happening & Events



Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars
will have their Next
Monthly Meeting:

Date: October 5, 2015

Time: 6:00 p.m.

Where: War Memorial Building

Please plan to attend this important
Meeting !!!

White Deer 4-H Meeting !!



The White Deer 4-H will have
their Next Monthly Meeting:

Date: October 13, 2015

Time: 6:30 p.m.

Where: White Deer Community
Center

Please plan to attend this
important Meeting !!!

Groom 4-H Meeting !!



The Groom 4-H will have their
September Monthly Meeting:

Date: October 19, 2015

Time: 7:00 p.m.

Where: Groom Community
Center

Please plan to attend this
important Meeting !!!

Officers Elected

The Panhandle Shining Stars 4-H Club and the Groom Town & Country 4-H Club have elected their 2015-2016 officers. Panhandle officers are Ashby Dauer-President, Acacia Barker-Vice President, Jared Dauer-Second Vice President, Baylee Ogletree-Secretary/Treasurer, and Whitney Kennedy-Reporter.

In Groom, we have Lauren Kuehler-President, Alex Kuehler-Vice President, Hallie Barkley-Second Vice President, Chelsea Lamb-Secretary/Treasurer, and Halle Thompson-Reporter. Congratulations to All of you and best wishes for a very successful Year !!



The Panhandle Shining Stars 4-H Club. Front Row: Acacia Barker and Ashby Dauer. Second Row: Baylee Ogletree, Whitney Kennedy, and Jared Dauer.



Groom Town & Country 4-H Club. Alex Kuehler, Lauren Kuehler, Hallie Barkley, and Halle Thompson. Not Pictured is Chelsea Lamb.



What's Happening & Events



STEP RIGHT UP

DISTRICT 1 4-H ROUNDUP

BIG FUN

IN D1

NOVEMBER 6TH-7TH

WEST TEXAS A&M UNIVERSITY, CANYON, TEXAS

CONTESTS

FRIDAY	SATURDAY (AM CONTESTS)	SATURDAY (PM CONTESTS)
FOOD SHOW	SWINE QUIZ BOWL	AG PRODUCT ID
NUTRITION QUIZ BOWL	BEEF QUIZ BOWL	LEADERS 4 LIFE
	HORSE QUIZ BOWL	FOOD CHALLENGE
	SET POSTER CONTEST	LIVESTOCK SKILL A THON

4-H Enrollment for 2015-2016

Re-enrollment as well as New Enrollment is now open on 4-H Connect. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

The 4-H Age Division is as follows:

Junior - Must be 8 years of age as of August 31, 2015 and in the third grade, grades 3, 4 and 5

Intermediates - Grades 6, 7 and 8

Seniors - Maximum age of 18 as of August 31, 2015, grades 9, 10, 11 and 12



Join Texas 4-H Online Today!

2015 Junior Leadership Retreat

November 13-15

Dance Theme: Welcome to the Jungle

Texas 4-H Conference Center, Brownwood



- 4-H State Council Members led workshops
- 4-H members age 9-14
- Dancing, games & lots of FUN!
- Register : texas4hcenter.tamu.edu
- \$115 for youth & \$80 for adults
- Each county is responsible for providing adult chaperones

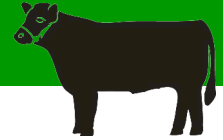


"A LOT OF GROUPS GO OUT THERE AND TALK ABOUT IT—WE GO OUT THERE AND **ACTUALLY DO IT."**

JOIN THE REVOLUTION OF RESPONSIBILITY



Livestock Happenings



QUIZ BOWLS!

If you are interested in competing in:

- Beef Quiz Bowl
- Swine Quiz Bowl
- Livestock Skillathon

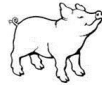
We will have a meeting **October 6th** at **6:00 pm** at the **County Ag Barn**.

Please RSVP at the Extension Office at 537-3882 or send us an email at dlee.watkins@ag.tamu.com



Join Texas 4-H
Online Today!

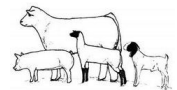
Get'em, Grow'em, Show'em



There is an article on our Carson County website that Jody strongly encourages All of our Swine kids to Please read. "Get'em, Grow'em, Show'em", written by Ian Schaefer and the article is out of the August-September 2015 edition of the Producer Connection Magazine. This article goes over the different phases of raising a show pig, "The Receiving Phase", "Life as a Show Pig", and "The Training Phase". This article is very informative and has a lot of good ideas and advise on raising a good Show Pig. Again, Please Read this Great article. You can find it at: carson.agrilife.org/4-h/ then click on Publications. We have also posted a swine schedule for the major shows coming up on our blog page at:

carsoncounty4h.blogspot.com/p/swine.html

Carson County Junior Livestock Show

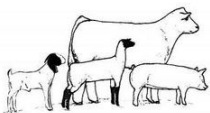


Carson County Junior Livestock Show will be here before you know it. If you plan to participate please let us know as soon as you can.

Meeting will be set soon.

The Stock Show is schedule for **January 22-23, 2016**, with weigh in on Thursday January 21st !!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to www.texas.4honline.com and make sure you are enrolled !



Major show entries must complete Quality Counts.



Food & Nutrition



Food Challenge

Please mark your calendars for this important meeting.

We will have a Food Challenge Meeting on:



Tuesday, October 6th @ 4:30 pm

Here at the Extension Office.



If you plan to participate in the Food Challenge Please be here as we will be picking teams and making plans.

If you have any question Please call us at 537-3882 !!

Quiz Bowl

For those who want to Participate in the District Nutrition Quiz Bowl, Jeanene will be discussing this with you at the Food Challenge Meeting on October 6th at 4:30 pm here at the Extension Office. If you can't make it Please call 537-3882 !!

County Food Show

Well it is that time again. Time for our annual County Food Show. The Carson County Food Show will take place on **October 12th at 4:00 pm** at the **Methodist Church** here in Panhandle. We will begin the competition with the Panhandle 4-Her's first, to allow extra time for those traveling from White Deer and Groom. Please have your recipes turned into the office no later than October 7th to allow time to complete the Cookbooks. The Categories are as follows:

CLOVER KIDS:

- Open Category

JUNIORS:

- Cupcakes
- Soup
- Salsa
- Main Dish Casserole
- International Cuisine

INTERMEDIATE:

- Cakes
- Vegetable Salad
- Indoor/Outdoor Grilled Main Dish
- International Cuisine

SENIORS:


- Protein
- Fruit and/or Vegetables
- Grains
- Dairy
- International Cuisine

Please **RSVP** and let us know if you will be participating by calling the Extension Office at **537-3772**. And Please Don't Forget, We need your recipes no later than **October 7th**. You can bring it by the office or just email it to:

dlee.watkins@ag.tamu.edu .



October 2015

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5 Panhandle 4-H Meeting @6:00 pm	6 Food Challenge Meeting @ 4:30 pm Quiz Bowl Meeting @ 6:00 pm	7	8	9	10 One Day 4-H Tree Planting @ 10:30 am
11	12 Office Closed  County Food Show @ 4:00	13 White Deer 4-H Meeting @6:30 pm	14	15	16	17
18	19 Groom 4-H Meeting @7:00 pm Food Contest & Quiz Bowl signups deadline	20	21	22	23	24
25	26	27	28	29	30	31 



Texas A&M Extension Service

Carson County 4-H

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Please check out our Website at:
<http://carson.agrilife.org/>

A handwritten signature in blue ink that reads "Jody Bradford".

Jody Bradford
County Extension Agent-
Agriculture

A handwritten signature in blue ink that reads "Jeanene Montgomery".

Jeanene Montgomery
County Extension Agent-
Family & Consumer Science

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