

## September 2015



## **Carson County 4-H**

# The 4-H Reporter



# Staff

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https:// texas.4honline.com/

### 4-H Enrollment for 2015-2016

Re-enrollment as well as New Enrollment is now open on 4-H Connect. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

#### The 4-H Age Division is as follows:

**Junior** - Must be 8 years of age as of August 31, 2015 and in the third grade, grades 3, 4 and 5

**Intermediates** –Grades 6,7 and 8

**Seniors** - Maximum age of 18 as of August 31, 2015, grades 9, 10, 11 and 12

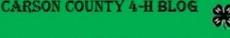
## **Carson County 4-H Blog**

We now have a Carson County 4-H Blog. This is a very informative source of information for our overall 4-H club. We urge each one of you to go to our blog and follow us by submitting your email address. carsoncounty4h.blogspot.com

If you have any question or need help following the blog Please call us here at the

Extension office at:

537-3882



carsoncounty4h.blogspot.com

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## What's Happening & Events



## Panhandle Shining Stars 4-H Meeting





The Panhandle Shining Stars will have their Next Monthly Meeting:

**Date:** October 5, 2015 **Time:** 6:00 p.m.

Where: War Memorial Building

Please plan to attend this important Meeting !!!

#### White Deer 4-H Meeting!!



The White Deer 4-H will have their Next Monthly Meeting:

Date: October 13, 2015
Time: 6:30 p.m.
Where: White Deer Community
Center

Please plan to attend this important Meeting !!!

#### **Groom 4-H Meeting!!**

## I love 48H

The Groom 4-H will have their September Monthly Meeting:

**Date:** September 14, 2015 **Time:** 7:00 p.m. **Where:** Groom Community Center

Please plan to attend this important Meeting !!!



## **QUIZ BOWLS!**

If you are interested in competing in:

- Food & Nutrition Quiz Bowl
- Beef Quiz Bowl
- Swine Quiz Bowl

Please let us know ASAP...we need to get practices scheduled for those interested!

You can call us here at the Extension Office at 537-3882 or send us an email at dlee.watkins@ag.tamu.com



Join Texas 4-H
Online Today!





## Livestock Happenings





## **Swine Tags !!!**



Swine validation will be taking place later this fall, but we must order the tags soon!

The deadline to order tags will be

September 18th. Each state validation tag will cost \$10.00 and all swine project must be validated with one of these tags.

We also ask that if you're unsure in September of how many swine you will have to please order an extra tag.

Please call **537-3882** to let us know how many tags your will need **ASAP!!!** 



#### **Lambs and Goats**



If any of our 4-H kids are planning to show a lamb or a goat this year and you have not already talked to Jody or our office about this, we will need to know <a href="Mailto:As Soon As Possible">As Soon As Possible</a>!!!

Please Call the Extension Office at 537-3882

#### Get'em, Grow'em, Show'em

There is an article on our Carson County website that Jody strongly encourages All of our Swine kids to Please read. "Get'em. Grow'em, Show'em", written by Ian Schaefer and the article is out of the August-September 2015 edition of the Producer Connection Magazine. This article goes over the different phases of raising a show pig, "The Receiving Phase", "Life as a Show Pig", and "The Training Phase". This article is very informative and has a lot of good ideas and advise on raising a good Show Pig. Again, Please Read this Great article. You can find it at: carson.agrilife.org/4-h/ then click on Publications. We have also posted a swine schedule for the major shows coming up on our blog page at:

carsoncounty4h.blogspot.com/p/swine.html



## **Carson County Junior Livestock Show**



Carson County Junior Livestock Show will be here before you know it. If you plan to participate you will need to be entered by **November 1st**.

The Stock Show is schedule for **January 22-23, 2016**, with weigh in on Thursday January 21st!!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to **www.texas.4honline.com** and make sure you are enrolled!

Major show entries must complete Quality Counts.





## **Food & Nutrition**





## **Bread Workshop**

On August 13th the Carson County 4-H had a Bread workshop at the War Memorial Building in Panhandle. This was a very successful workshop with 22 youth in attendance plus parents. They made Rolled Biscuits, Drop Biscuits, and Stuffed Stromboli. A Big Thanks to Jeanene Montgomery and all the Volunteers for all their help!!

## Food Fight at the Fair

If you plan to participate in the Tri-State Fair District 1 4-H Food Fight this year, Please go out to 4-H Connect and get registered. The deadline for sign up is **September 11th**.

ALSO remember in order to participate in any 4-H event you must be a registered 4-H member so go to <a href="https://www.texas.4honline.com">www.texas.4honline.com</a> and get signed up.













## **Photography**



The Carson County 4-H had several participates enter the District 1 Photography Contest on August 1, 2015. Our very own Grace Means with the White Deer 4-H won big with a blue ribbon, Judges Choice and Best of the Best with her Animals-Wildlife photograph. Way to go Grace.

We Also had Several other kids participate as well and they all did an amazing job. Grace Means entered three photos winning three blue ribbons. Whitney Kennedy entered one photo winning one blue ribbon. Tayte Ogletree entered three photos winning one blue ribbon and two red ribbons, and Baylee Ogletree entered three photos winning two blue ribbons and one red ribbon. We are very proud of all of you. Carson County 4-H ROCKS!!



























# September 2015

SUN	MON	TUE	WED	THU	FRI	SAT
* * * * * * * * * * * * * * * * * * *		Food Fight at the Fair Meeting @ 4:00 pm at the Extension Office	2	3	4	5
6	7 Office Closed	8 Panhandle 4-H Meeting @6:00 pm / Swine Meeting @ 7:30 pm	9	10	Registration for Food Fight at the Fair Deadline	12
13	Groom 4-H Meeting @ 7:00 PM	15	16	17	18	Tri-State Fair Livestock Show for Lambs and Heifers/ Livestock Judging contest
Tri-State Fair Livestock Show for Barrows	21 Tri-State Fair Livestock Show for Goats / Food Fight Contest	22	23	24	25	26 Tri-State Fair Livestock Show for Steer
27	28	29	30			* * * * * * * * * * * * * * * * * * *



#### **Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/

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