



September 2016

Carson County 4-H

The 4-H Reporter



Newsletter

Staff

Jody Bradford

CEA-Agriculture & Natural
Resources
j-bradford@tamu.edu
806-681-6341

*"Learn by
doing"*

D'Lee Watkins

Office Manager & Support
Staff
dlee.watkins@ag.tamu.edu
806-537-3882



[https://
texas.4honline.com/](https://texas.4honline.com/)

Page 1

4-H Enrollment for 2016-2017

Re-enrollment as well as New Enrollment is now open on 4-H Connect. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

The 4-H Age Division is as follows:

Junior - Must be 8 years of age as of August 31, 2015
and in the third grade, grades 3, 4 and 5

Intermediates - Grades 6, 7 and 8

Seniors - Maximum age of 18 as of August 31, 2015,
grades 9, 10, 11 and 12

Bring Your Friends to 4-H !!

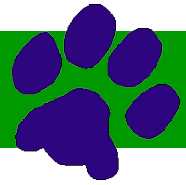
There are many exciting events planned for the 2016-2017 year so be sure to invite your friends to join in on the fun.



**Join Texas 4-H
Online Today!**



Panhandle Shining Stars



Panhandle Shining Stars 4-H Meeting



The Panhandle Shining Stars will have
their Next Monthly Meeting:

Date: September 12, 2016

Time: 6:00 p.m.

Where: War Memorial Building

Please plan to attend this important
Meeting !!!

Panhandle 4-H Club September Meeting

Please join us for our September
Panhandle 4-H meeting. We will
have a program on Fair Arts &
Crafts. We will discuss different
and fun Craft ideas that you can
enter in the Tri-State Fair if you
choose. This will be a fun meeting
so don't miss out.



White Deer 4-H Club



White Deer 4-H Club September Meeting

Please plan to attend this
important meeting as we will
be electing our Club Officer's
for the 2016-2017 4-H Year.

White Deer 4-H Meeting



The White Deer 4-H Club will have their
Next Monthly Meeting:

Date: September 13, 2016

Time: 6:30 p.m.

Where: White Deer Community Center

Please plan to attend this important
Meeting !!!



ON-LINE
ENROLLMENT
& EVENT
REGISTRATION





Groom Town & Country



Groom Town & Country 4-H Meeting

I love 4H

The Groom Town & Country will have their Next Monthly Meeting:

Date: September 22, 2016

Time: 7:00 p.m.

Where: Groom City Pool

Please plan to attend this important Meeting !!!

Groom 4-H Club September Meeting

Please join us at our September Groom 4-H meeting as Kamy Whatley and Adrianna Fields will be presenting our Program for the evening, as well as providing the refreshments.

This will be a fun and informative meeting so please don't miss out!



Livestock 4-H Club



Livestock 4-H Meeting



The Livestock 4-H Club will have their Next Monthly Meeting:

Date: September 10, 2016

Time: 10:00 am

Where: Carson County Ag Barn

Please plan to attend this important Meeting !!!

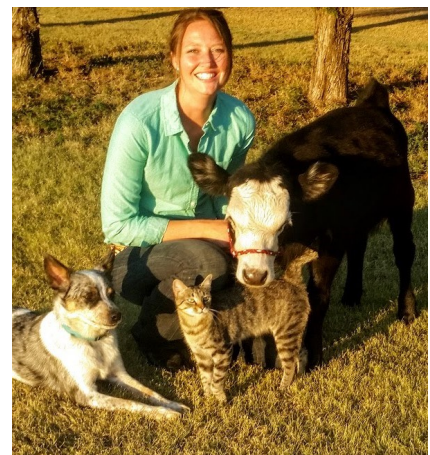
Livestock 4-H Club September Meeting

Come meet Amber King, DVM and her little calf "Molly". Dr. King will also be giving a demonstration with an ultrasound machine.

We will also be electing club officers.

For more information contact:
Justin & Barbi Dauer
683-7074

carsonlivestock4hclub@gmail.com



Special Guest: Amber King, DVM from the Claude Veterinary Hospital.



What's Happening & Events



Jeanene Montgomery has announced her Retirement



Please join us in congratulating Jeanene on her retirement after 22 years of teaching and supporting of our 4-H kids as our local FCS Agent. August 31st was her last day with us and she will be dearly missed.

Please join us at the War Memorial Building in Panhandle on September 11th from 3:00 to 5:00 pm to celebrate her retirement and thank her for all of her devotion and support of our local 4-H Program.

Thank You and You will be greatly Missed Jeanene! Happy Retirement!!

Food Fight at the Fair

If you plan to participate in the Tri-State Fair District 1 4-H Food Fight this year, Please go out to 4-H Connect and get registered. The deadline for sign up is **September 9th**.

ALSO remember in order to participate in any 4-H event you must be a registered 4-H member so go to **www.texas.4honline.com** and get signed up.



QUIZ BOWLS!

If you are interested in competing in:

- Food & Nutrition Quiz Bowl
- Beef Quiz Bowl
- Swine Quiz Bowl

Please let us know ASAP...we need to get practices scheduled for those interested!

You can call us here at the Extension Office at 537-3882

or send us an email at dlee.watkins@ag.tamu.com



What's Happening & Events



OCT | 8 | 2016

TEXAS  4-H

<http://texas4-h.tamu.edu/events/oneday/>

ONE DAY 4-H



SAVE THE DATE



Tri State Fair

Free Pass

for 3 Entries in One Department



Prize Money Awarded for
Top 3 Places in Each
Category

September 16 - 24, 2016

Entries Taken Starting
September 13, 2016
See Website

Great Opportunities To
Show Off Your Talent
Enter Textiles, Culinary, Art,
Ceramics, Photography and
Garden

<https://www.tristatefair.com>
For Details and Entry Forms

TEXTILES

No Entry Fee



CULINARY

Baked & Canned Goods

No Entry Fee



ART

No Entry Fee



GARDEN

No Entry Fee



CERAMICS/PORCELAIN

No Entry Fee



AMATEUR

PHOTOGRAPHY

Youth (18 and under)
\$2.00 Entry Fee per Entry

Tri-State Fair

September 16th-24th

If you plan to enter items in the Tri-State Fair through the 4-H program, please
contact Our Office at **537-3882**.

Also let Us know if you have made something that you need us to take to the fair
for you. For a complete list of categories and contests go to:

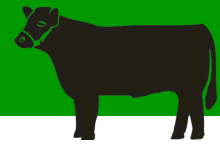


WWW.TRISTATEFAIR.COM

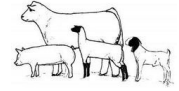




Livestock Happenings



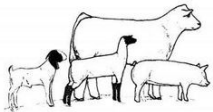
Carson County Junior Livestock Show



Carson County Junior Livestock Show will be here before you know it. If you plan to participate you will need to be entered by **November 1st**.

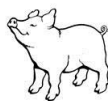
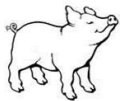
The Stock Show is schedule for **January 20-21, 2016**, with weigh in starting on Thursday January 19th !!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to **www.texas.4honline.com** and make sure you are enrolled !



Major show entries must complete Quality Counts.

Swine Tags !!!



Swine validation will be taking place later this fall, but we must order the tags soon! The deadline to order tags will be **September 15th**. Each state validation tag will cost **\$10.00** and all swine project must be validated with one of these tags.

We also ask that if you're unsure in September of how many swine you will have to please order an extra tag. Please call **537-3882** to let us know how many tags your will need **ASAP!!!**

Livestock Meetings Scheduled !!!



Lamb & Goat Meeting
Tuesday, September 6th @ 6:00 pm
War Memorial Building

Swine Meeting
Tuesday, September 6th @ 7:00 pm
War Memorial Building





If you plan to have a Lamb, Goat or Swine project this year, please make plans to attend this important Livestock Meeting. We need Parents involvement as we go over our Project needs and Educational Events.

RSVP at 537-3882



I pledge my **HEAD** to clearer thinking
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
for my club, my community, my country and my world.

September 2016

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5 Office Closed 	6 Livestock Meeting @ 7:00 pm	7	8	9 Registration for Food Fight at the Fair Deadline	10 Livestock 4-H Meeting @ 10:00am
11 Jeanene's Retirement Party, War Memorial from 3:00 to 5:00 pm	12 Panhandle 4-H Meeting @ 6:00pm	13 White Deer 4-H Meeting @ 6:30pm	14	15	16	17 Tri-State Fair Livestock Show or Lambs and Heifers / Livestock Judging Contest ←
18 Tri-State Livestock Show for Barrows ←	19 Food Fight at the Fair Contest	20	21	22	23	24 Tri-State Livestock Show for Steers
						→
25	26	27	28	29	30	

Texas A&M Extension Service

Carson County 4-H

Carson County Extension Service
P.O. Box 279
Panhandle, TX 79068

Phone: 806-537-3882
Fax: 806-537-2247

Please check out our Website at:
<http://carson.agrilife.org/>



Jody Bradford

**Jody Bradford
County Extension Agent-
Agriculture**