

September 2017

TEXAS A&M

GRILIFE

EXTENSION

Carson County 4-H

The 4-H Reporter



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https:// texas.4honline.com/

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2017 Banquet

Congratulations



Carson County 4-H held their annual banquet on August 13th to recognize all our 4-Her's and Special Awards Recipients on all their hard work and accomplishments for the past 2016-2017 year. We are all very proud of you and look forward to the new year!!





Carson County 4-H

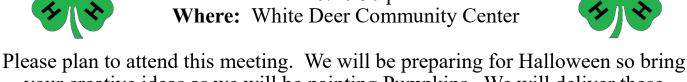


Carson County 4-H Club Meeting

We will have our first County Wide 4-H Meeting hosted by the White Deer 4-H Club.

White Deer 4-H Club.

Date: Tuesday, October 3rd **Time:** 6:30 pm



your creative ideas as we will be painting Pumpkins. We will deliver these through out the communities and local businesses. This will be a great Community Service. This will be a fun meeting so you don't want to miss out.

For more information call 537-3882.



Livestock 4-H Club



Livestock 4-H Meeting



The Livestock 4-H Club will have a Kick-off Meeting:

Date: September 9, 2017
Time: 10:00 am
Where: Carson County Ag Barn

Please plan to attend this informative Meeting !!!

Livestock 4-H Club Kick-off Meeting

Come join the fun and compete in our "Know What You Eat Showdown!"

Come test your livestock knowledge, food prep and cooking skills! Prizes awarded to top competitors.

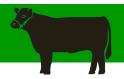
For more information contact:
Justin & Barbi Dauer
683-7074

carsonlivestock4hclub@gmail.com





Livestock Happenings



Carson County Junior Livestock Show



Carson County Junior Livestock Show will be here before you know it. If you plan to participate you will need to be entered by **December 1st**.

The Stock Show is schedule for **January 19-20, 2018**, with weigh in starting on Thursday January 18th!!

To participate in **ANY** stock show, you **MUST** be enrolled in 4-H. Please go to www.texas.4honline.com and make sure you are enrolled!



Major show entries must complete Quality Counts.



Swine Tags !!!



Swine validation will be taking place later this fall, but we must order the tags soon! The deadline to order tags will be **September 15th**. Each state validation tag will cost \$15.00 and all swine project must be validated with one of these tags.

We also ask that if you're unsure in September of how many swine you will have to please order an extra tag.

Please call 537-3882 to let us know how many tags your will need ASAP!!!

4-H is a non-profit positive youth development organization.

Here, youth and volunteer leaders learn about selected topics through

FUN, Hands-On Activities & Mentorship.

WHAT IS 4-H?

Texas A&M AgriLife Extension
Carson County
PO Box 279
Panhandle, TX 79068

806-537-3882





Carson County 4-H Leaders Recognized

The Carson County 4-H held their annual Banquet on July August 13th. The Carson County 4-H Leader awards were presented to the following:

This years Distinguished Leader Award goes to an individual who has helped with everything. She has been a project leader for Consumer Education and Food & Nutrition. She has spent countless hours preparing youth for contest and assisting with transportation of youth to and from contest. She is always encouraging them to do their best. We appreciate all of her hard work and dedication. This years Distinguished Leader is Tara Ogletree. Thank you, Tara, for your continuous support to the 4-H members of Carson County. Tara will be recognized at the District Gold Star Banquet in October.

Distinguished Leader - Tara Ogletree



Outstanding Leader - Shawn & Heather Kennedy



This year we would like to recognize a couple that has promoted 4-H throughout the County and has always shown support for Carson County 4-H members. They have helped with many projects from Clothing Textiles to Livestock Projects. They provide leadership for 4-H clubs, assisted with hauling kids to livestock judging practices and contest, as well as providing classes for youth to judge, and have assisted with Beef Quiz Bowl. They also provide leadership for the horse projects. Shawn and Heather Kennedy have been awarded one of our Outstanding Leader Awards. Thank you Shawn and Heather for all you do!!!







We are privileged to recognize these next individuals. They have been very crucial to our Shooting Sports project, specifically Archery. They have assisted in building up the Archery program and create a safe and engaging environment during archery practice. They have donated countless hours to the archery program and are constantly making a difference in the lives of our 4-H members. They have donated materials and time and continue to upgrade the Archery Range to make it a safe place for our youth to practice and explore Archery. They are always will to help Carson County youth with any project that they are involved in. Thank you Tye and Kelly Haney. Outstanding Leader Award well deserved.

Outstanding Leader - Tye & Kelly Haney



Outstanding Leader - Lee Ogletree



Carson County 4-H members would like to recognize this individual for assisting them with their livestock projects for many years. He has given his time by taking off work on Thursday before the County Show to make sure that youths livestock projects are moved to the county barn. He has also assisted many youth and parents by setting up their facilities and also tearing them down. He has assisted youth with various animal husbandry and health issues throughout the years. He has assisted many youth with clipping their swine projects. This Outstanding Leader Award goes to Lee Ogletree.

This award is to recognize an individual who, along with Mr. Ogletree, has devoted countless hours assisting 4-H youth with their livestock projects. He is always helping youth and parents prepare for their livestock projects by assisting them set up their pens. He has taken off work to assist Carson County 4-H members move their swine projects to the county show, and then making sure they get their projects back home as soon as the county show is over. He is also a great assistance to many Carson County swine exhibitors by making sure their projects are clipped and ready to go into the showing. This individual has quietly been a 4-H swine leader for several years. This Outstanding Leader Award goes to Michael Barker.

Outstanding Leader - Michael Barker







Carson County 4-H Gold Star Recipients

The Gold Star Award is the highest county achievement award and will be awarded only once in a member's 4-H Career. This year Carson County was excited to award 2 Gold Star Awards to these two very deserving young individuals.

Acacia Barker



This Gold Star recipient has been a 4-H member for eight years. She currently serves as her club President. She participates in the Clothing Textile projects, Food & Nutrition projects, and Consumer Education and is a very active Snack Pak 4-Kids volunteer. She currently serves as parliamentarian for the Carson County 4-H Council. She has competed at the State level in Nutrition Quiz Bowl, Food Show and Consumer Decision Making. She is a member of the FCCLA and the Pride of Panhandle Band. This Gold Star winner is Acacia Barker.

This Gold Star recipient has been active in 4-H for seven years. He has been very active within the community. He has proven to be an outstanding role model and friend to all 4-H members. He has participated in the Food & Nutrition projects, Swine projects and Consumer Education. As a member of the Carson County 4-H he has served any elected positions within the 4-H club. He has competed at the State level in Nutrition Quiz Bowl and Consumer Decision Making. He is a member of the Panhandle Band, PHS Athletics and Boy Scouts. This Gold Star recipient is Baylee Ogletree.

Baylee Ogletree







4-H Enrollment for 2017-2018

Re-enrollment as well as New Enrollment is now open on 4-H Connect. The cost is \$20.00 per member up to November 1st when it goes up to \$25.00 per member. Please provide all information, including your email address to assure you receive all information concerning meeting and events.

If you prefer to receive this information by mail instead of email, please edit your family profile and choose mail as your correspondence preference.

The 4-H Age Division is as follows:

Junior - Must be 8 years of age as of August 31, 2015 and in the third grade, grades 3, 4 and 5

Intermediates –Grades 6,7 and 8

Seniors -Maximum age of 18 as of August 31, 2015 grades 9, 10, 11 and 12

Bring Your Friends to 4-H!!

There are many exciting events planned for the 2017-2018 year so be sure to invite your friends to join in on the fun.





4-H is for YOU!
4-H is for FUN!

Food Fight at the Fair

If you plan to participate in the Tri-State Fair District 1 4-H Food Fight this year, you must let us know ASAP.

The deadline for sign up on 4-H Connect is **September 8th**.

ALSO remember in order to participate in any 4-H event you must be a registered 4-H member so go to www.texas.4honline.com

and get signed up.





QUIZ BOWLS!

If you are interested in competing in:

- Food & Nutrition Quiz Bowl
- Beef Quiz Bowl
- Swine Quiz Bowl

Please let us know ASAP...we need to get practices scheduled for those interested!

You can call us here at the Extension Office at 537-3882 or send us an email at dlee.watkins@ag.tamu.com











Tri-State FairSeptember 15th-23rd

If you plan to enter items in the Tri-State Fair through the 4-H program, please contact Our Office at **537-3882**.

Also let Us know if you have made something that you need us to take to the fair for you. For a complete list of categories and contests go to:

WWW.TRISTATEFAIR.COM



September 2017

SUN	MON	TUE	WED	THU	FRI	SAT
* * * * * * * * * * * * * * * * * * *					1	2
3	4 Office Closed	5	6	7	8 Registration for Food Fight at the Fair Deadline	Livestock 4-H Meeting @ 10:00am
10	11	12	13	14	15	Tri-State Fair Livestock Show or Lambs and Heifers / Livestock Judging Contest
17 Tri-State Livestock Show for Barrows	18 Food Fight at the Fair Contest Tri-State Livestock Show for Goats	19	20 REROD AMARILLO AMARI	21 RO D, TEXAS	22	23 Tri-State Livestock Show for Steers
24	25	26	27	28	29	30



Texas A&M Extension Service

Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



Jody Bradford County Extension Agent-Agriculture Sidney Atchley County Extension Agent-Family & Consumer Science