

#### **April 2018**

# TEXAS A&M GRILIFE EXTENSION

#### **Carson County 4-H**

## The 4-H Reporter



# Staff

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https:// texas.4honline.com/

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#### **District 1 4-H Roundup**

The Spring District 1 Roundup is happening soon. Please see the schedule below for times of each event:

#### SCHEDULE OF THE DAY

**April 19, 2018** 

April 19, 2018		
Events	Time	Location
Duds to Dazzle	9:00 am	Happy State Bank-Randall
		County Event Center
Storyboard-Display only	9:00 am	Happy State Bank-Randall
4 21 20 2010		County Event Center
April 20, 2018		
<b>Events</b>	Time	Location
Livestock Judging	9:00 am	Nance Ranch
Consumer Decision Making	4:00 pm	ANS 101 - WT
Consumer Decision Waking	4.00 pm	ANS 101 - W 1
Share-the-Fun	6:00 pm	Virgil Henson Activity
		Center - WT
April 21, 2018		
Events	Time	Location
Educational Presentations	9:00 am	CC Third Floor - WT
Livestock Skillathon	12:00 pm	Ag Ed Center - WT
F 1: 01	1.20	
Fashion Show	1:30 pm	CC Forth Floor - WT
Fashion Show Modeling	5:00 pm	Virgil Henson Activity
C	•	Center - WT

Contestants must go to Headquarters 30 minutes prior to check-in for all contest.

#### DEADLINE TO REGISTER ON 4-H CONNECT IS APRIL 9TH !!



"The difference between ordinary and extraordinary is just that little extra !!"









## **Carson County 4-H**





## \$ CHANGE DRIVE CHALLENGE \$

Our April County Wide Meeting will be on April 16th at 6:00 pm at the County Barn. We are calling it "Pie Day' as our Change Drive Challenge comes to an end. Please get all your change together that your club has collected for the Snack Pak 4kids turned into the office by April 12th. We are going to take all of the change collected to Happy State Bank in Panhandle and have it counted.

And please remember, if we collectively raise \$30, there will be a vote to "smash a pie" in Sidney's face or in Jody's. If we collectively raise \$50 the both of them will get a pie. If we can raise \$100, Judge Looten has agreed to a pie!

Lets have fun and support our local Snack Pak 4 Kids!









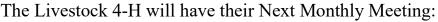


#### **Livestock 4-H Club**





#### **Livestock 4-H Meeting!!**



**Date:** April 14, 2018 **Time:** 10:00 am

Where: Carson County Ag Barn

Please plan to attend this important Meeting!!!

TEXAS A&M GRILIFE EXTENSION For more information contact: Justin & Barbi Dauer 683-7074

carsonlivestock4hclub@gmail.com







## **DIY Night**







## DIY Home Environment Night:

Figuring Paint

Needs

April 12th

5PM White Deer Community

Center



Home Environment DIY Night will be Thursday, April 12th at 5:00 pm at the White Deer Community Center.

We will be learning about Paint by 'Paint Pouring' terracotta pots.

Please RSVP no later than April 10th by calling the office at 537-3882!

## facebook



Carson County -Texas A&M AgriLife Extension & 4-H For the most current 4-H information, please check out our Facebook page.
Search "Carson County—Texas A&M AgriLife Extension & 4-H" and like the page.

4-H is a non-profit positive youth development organization.

Here, youth and volunteer leaders learn abou selected topics through

FUN, Hands-On Activities & Mentorship.

WHAT IS 4-H?



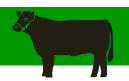
Texas A&M AgriLife Extension
Carson County
PO Box 279
Panhandle, TX 79068

806-537-3882





### **Livestock Happenings**





## **District Livestock Contests**



We will continue to have Livestock Judging Practice until Contest time. Livestock Judging Contest will be April 20th at 9:00 am. Livestock Skill-a-thon will on April 21st at 12:00 pm. Please plan to be there 30 minutes prier. And don't forget to get registered on 4-H Connect. Deadline for Registration is April 9th.



Any Questions Please Call **537-3882** 

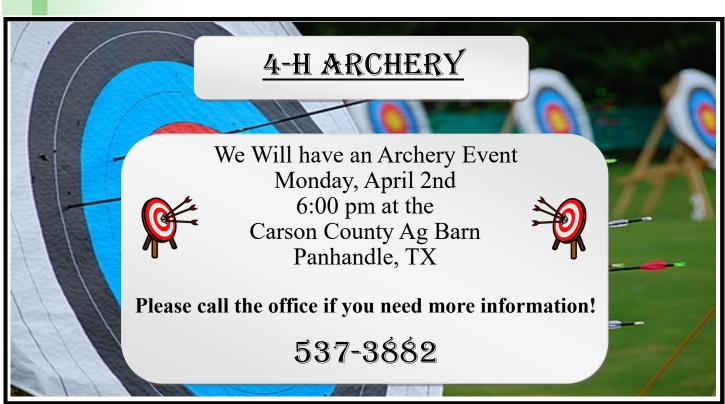






## **Archery & Shooting Sports**









## **Archery & Shooting Sports**



#### DISTRICT 1 4H ARCHERY WARM UP SHOOT

Hosted by Top of Texas Archery

When: Saturday April 14th

Where: Clyde Carruth Pavilion (same location as district) in Pampa, Tx.

Time: Line times will be 9:00am and 1:00pm

Course of Fire: 10 ends of 3 arrows. Juniors – 10 yards, Intermediates – 15 yards, Seniors – 20 yards. Target will be the standard 40cm 5 color 10 ring target. The choice of a 1 spot or 3 spot will be available at the shoot.

Entry: \$5 per equipment class. Limit of 2 equipment classes per shooter.

Registration will be through 4H Connect and needs to be completed no later than Saturday April 7<sup>th</sup>. No late entries will be accepted. Space is limited to 40 shooters per line.

Shooters must provide their own equipment and have a parent or coach present.

Awards will follow shortly after the 2nd line time.

Scoring will be completed on scantrons to prepare for district.

Check in will be 1 hour prior to line times.

Standard 4H equipment classes and line commands will be used.

Must follow 4H dress code: must wear close toed shoes, shirts with sleeves, hair must be pulled back, etc.

Concession stand will be available all day.

If you have any questions please contact Chad Eppperson at 806-662-8014 or Gray County Agrilife Extension Office at 806-669-8033





## What's Happening & Events

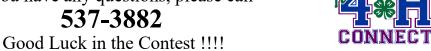


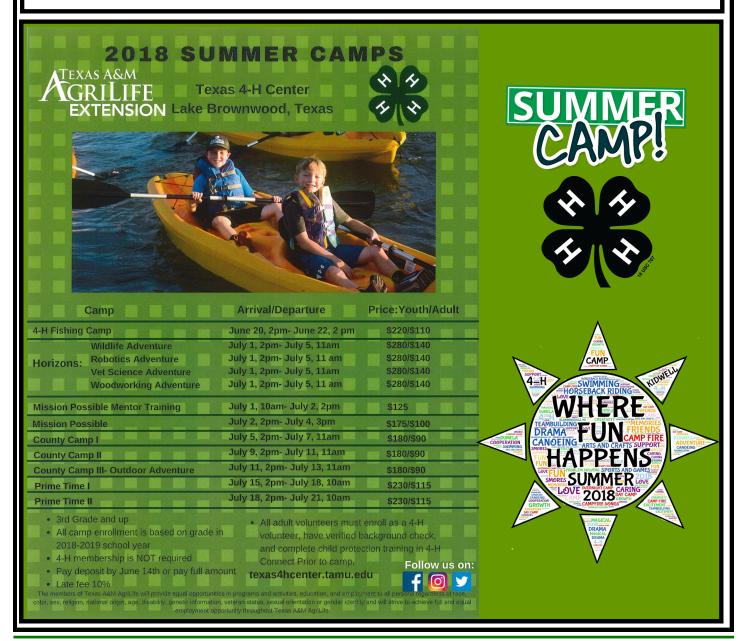
### **Deadline for District Spring Contest**

Deadline to signup for the District Contest is April 9th. Please sign in to 4-H Connect and get registered as soon as you can.



If you have any questions, please call 537-3882





# **April 2018**





#### **Texas A&M Extension Service**

Carson County 4-H

Carson County Extension Service P.O. Box 279 Panhandle, TX 79068

Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



Jody Bradford County Extension Agent-Agriculture Sidney Atchley County Extension Agent-Family & Consumer Science