

May 2018

TEXAS A&M
GRILIFE
EXTENSION

Carson County 4-H

The 4-H Reporter



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https:// texas.4honline.com/

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4-H District Fashion Show & Storyboard

Carson County had two lovely young ladies compete at the District Fashion Show on April 21st. In the Junior Division, we had Rachel Whatley who entered the "Buying Fashion Under \$25" category placing 3rd. Haddie Shields entered the "Construction Special Interest" category.

We also had two that participated in the Storyboard Competition. In the Intermediate Division, Whitney Kennedy entered the "Accessory" category and finished 1st. In the Senior Division, Ashby Dauer entered the "Wearable" category.

Congratulations to these Beautiful Young Ladies! You made us all so PROUD!!







4-H District Share the Fun

This year at the District 1 4-H Roundup, we had our very own Olivia Horner compete in the "Share the Fun" competition. Olivia did an exceptional job by placing 1st in the Senior Vocal category. Congratulations Olivia! We are all so proud of you!!





What's Happening & Events



Livestock Judging

We had three teams and two Individuals to compete at the District level this year!

Those participating were:

- Koby Bunch
- Kenneth McGinty
- Paige Bixby 6th in Reasons & 7th in Beef
- Patrick Detten 3rd in Swine
- Gage Whatley
- Whitney Kennedy 6th Reasons
- Shyann Bixby
- Jett Bradford
- Cash Bixby
- Chris McLaughlin 1st in Swine
- Ashby Dauer
- Jared Dauer
- Junior Team of Koby Bunch, Kenneth McGinty, Paige Bixby & Patrick Detten placing 7th in Reasons, 9th in Swine & 8th Beef
- Intermediate Team of Gage Whatley, Whitney Kennedy & Shyann Bixby
- Intermediate Team of Jett Bradford, Cash Bixby, Chris McLaughlin placing 4th Overall, 8th in Reasons, 5th in Sheep & Goat and 4th in Swine.
- In our Senior Class, we had Ashby Dauer & Jared Dauer to participate as Individuals.
- Ashby Dauer, Jared Dauer and Hallie Thompson participated as a team in the Livestock Skill-a-thon placing 3rd.
- Whitney Kennedy also participated as an Individual in the Livestock Skill-a-thon.

These kids worked very hard and we are So Proud of each one of them!



Consumer Decision Making

Our teams traveled to Amarillo for the D1 Consumer Contest on April 20th. Our team members were:

- Alek Winegeart 1st Overall
- Payton Ogletree 3rd Overall
- Tori Bunch
- Koby Bunch
- Jett Bradford 4th Overall & 6th in Reasons
- Tayte Ogletree 8th Overall & 6th in Reasons
- Markus Barker 6th in Reasons
- Kollier Miller 4th in Reasons
- Gage Whatley
- Acacia Barker 3rd Overall & 3rd in Reasons
- Baylee Ogletree 10th Overall
- Dax Ammons 8th in Reasons
- Halle Barkley
- Mackenzi Miller 5th Overall & 5th in Reasons
- Kade Miller 7th Overall & 9th in Reasons
- Olivia Horner
- Nikalyn McGinty
- Junior Team of Alek Winegeart, Payton Ogletree, Tori Bunch & Koby Bunch placing 1st Overall.
- Intermediate Team of Jett Bradford, Tayte Ogletree, Markus Barker & Kollier Miller placing 2nd Overall & 2nd in Reasons
- Senior Team of Acacia Barker, Baylee Ogletree, Halle Barkley & Dax Ammons Placing 2nd Overall & 3rd in Reasons.
- Senior Team of Mackenzi Miller, Kade Miller, Olivia Horner & Nikalyn McGinty placing 4th Overall & 4th in Reasons.

We are So Proud of our Contest Kids!! You Guys Rocked!! Way to represent Carson County!!







What's Happening & Events



Educational Presentation

We had one team and one Individual to compete in the District Educational Presentation this year.

Those participating were:

- Senior Team of Acacia Barker, Nikalyn McGinty, & Halle Barkley did their presentation over Eating Disorders..
- Individual Senior Daniel Byers did his presentation over How to by a Recurve Bow placing 1st.

Congratulations to All of our Participates. You represented Carson County well. Once again, Congratulations to All of Our 4-Her's. Job Well done!!!

To Make the Best







DIY Night



DIY Youth Home Environment Night: Inspiration Piece



May 10th, 5PM County Ag Barn RSVP by May 7th This month our Youth DIY Project will be "Fairy Gardens".
Thursday. May 10th at 5:00 pm Carson County Ag Barn
Please bring an inspiration piece with you to create your fairy garden. We will need exact supplies for this project so Please RSVP no later than Monday May 7th.

Don't Miss Out!!



Livestock 4-H Club



Livestock 4-H Meeting!!



The Livestock 4-H will have their Next Monthly Meeting:

Date: May 12, 2018
Time: 10:00 am
Where: Carson County Ag Barn

Please plan to attend this important Meeting !!!

Livestock 4-H May Meeting !!

Please make plans to join us for a Pancake Breakfast at our May meeting as we elect new Club Officers for the 2018-2019 4-H year. We will also discuss plans for our summer activities!

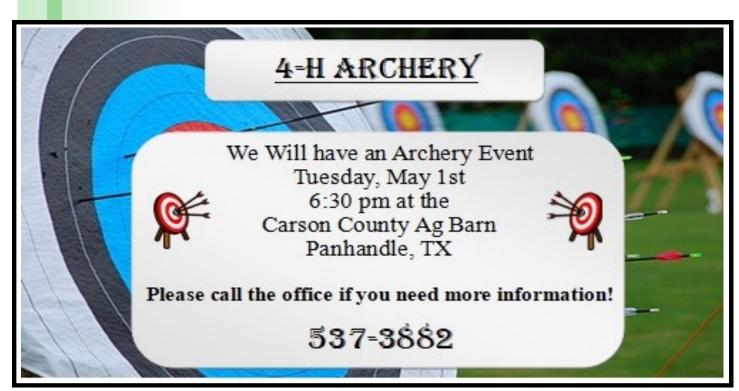
For more information contact: Justin & Barbi Dauer 683-7074 carsonlivestock4hclub@gmail.com





Archery & Shooting Sports









What's Happening & Events





Fish N Fun

June 4th and 5th Mesa Vista Ranch, Pampa TX \$35 per participant



Registration on 4-H Connect will open on May 1st and close on May 14th.

A parent will need to attend with your Child!!
All Adults planning to attend must be Screened and Complete the Child Protection Training Course on 4-H Connect before registration deadline.
Call the office with any questions at 537-3882.

Registration will be limited to the first 100 Youth registered.

Don't Miss out on the Fun. Sign up before it Fills Up!!!



JUNE 29 - JULY 1st



district council officer elections, recreation, dances & morel







Congratulations !!!



Congratulations!











Our graduating senior is: Lauren Kuehler Groom High School

Wishing you the Very Best with your Future. We are very Proud of you!!!



ON-LINE ENROLLMENT & EVENT REGISTRATION



May 2018

			元 智 元 4			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
88		Archery Practice @ 6:30 pm	2	3	4	5
4/18		@ 0.30 pm				
W USC 707		@ -				
6	7	8	9	10 DIY Night 5:00 pm	11	12 Livestock
					7	4-H Meeting @ 10:00 am
13	14	15	16	17	18 Archery	19 Archery
	••				18 Archery Contest	Contest
						X
20	21	22	23	24	25	26
				Scho	ol's Out	
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27	28 Office Closed	29	30	31	mmer!!	
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Texas A&M Extension Service

Carson County 4-H

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Phone: 806-537-3882 Fax: 806-537-2247

Please check out our Website at: http://carson.agrilife.org/



Jody Bradford County Extension Agent-Agriculture Sidney Atchley
County Extension AgentFamily & Consumer Science

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