

June 2018

TEXAS A&M
GRILIFE
EXTENSION

Carson County 4-H

The 4-H Reporter



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https://
texas.4honline.com/

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4-H Members to compete at State

This year we have several 4-Her's competing at State Roundup June 11th thru 15th in College Station. At our District Roundups this year, we had 2 senior teams and 1 senior individual to qualify for state. Our Nutrition Quiz bowl team members are Baylee Ogletree, Kade Miller, Mackenzi Miller and Keslea Ford. Consumer Decision Making team members are Dax Ammons, Acacia Barker, Halle Barkley and Baylee Ogletree. Our senior individual was Daniel Byers qualifying for the Educational Presentation.

We also have invitational events at the State level. We have our Intermediate Swine Quiz Bowl team attending. Those members are Jett Bradford, Kinlea Ford, Chris McLaughlin, and Savannah Sinclair. For invitational Archery, We have Daniel Byers attending. In the invitational Livestock Skill-a-thon we have Ashby Dauer and Jared Dauer competing.

We also have an individual who Qualified at District in Vocals and has been invited to sing the National Anthem at the State Round up. Congratulation to Olivia Horner on this honor.

We would like to wish each and everyone of our 4-H members attending the Best of Luck!!

"The difference between ordinary and extraordinary is just that little extra!!"





What's Happening & Events



2018 North Region 4-H POWER Camp

The District 1 and District 2 4-H POWER Camp will be offered for all 4-Her's who have completed 8th to 12th grade in the 2017-2018 school year.

CAMP DATE:

June 29 to July 1, 2018

4-H CONNECT

CAMP LOCATION: Plains Baptist Camp &

June 15, 2018

Retreat, Floydada, Texas

CAMP FEE:

CLOSES:

\$150.00

REGISTER VIA:

4-H Connect

CONTACT:

Shawnte Clawson,

4-H CONNECT

(806)677-5600, or

OPENS:

May 15, 2018

Andy Hart, (806)746-6101

Workshops & Objectives of the 4-H POWER Camp

Develop self-confidence through leadership.

Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.

Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.

Workshop sessions will be on wiring, safety (everyone makes an extension cord), renewable resources and energy efficiency.

If you would like to attend this camp or would like more information on this, please call the Extension office at 537-3882 OR email dlee.watkins@ag.tamu.edu or sidney.atchley@ag.tamu.edu

DISTRICT RECORD BOOK JUDGING



The District Record Book Judging will be July 18th.



If you plan to participate in the District Contest, please have your Record Books turned into the office by June 22nd for review.

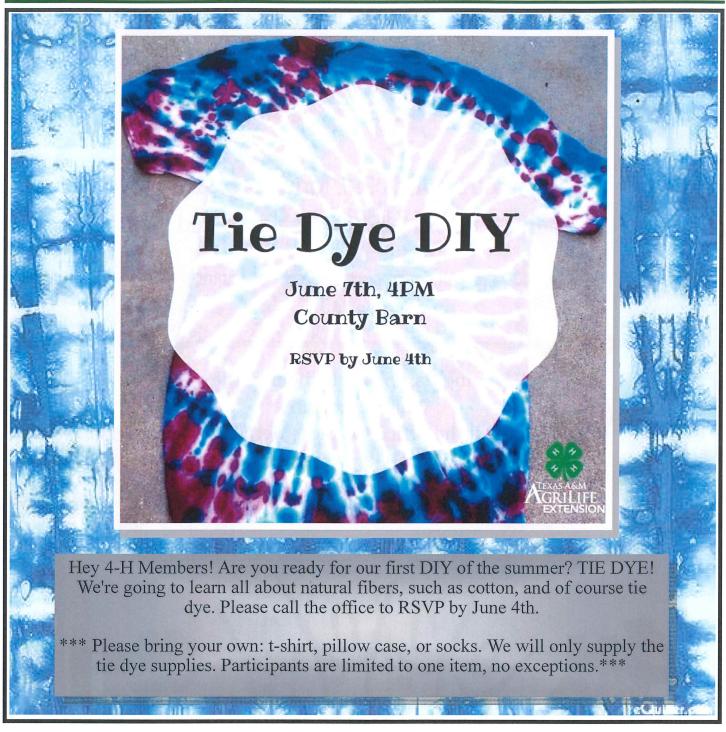
Once they are reviewed, they will be returned on June 27th for any changes. After the changes are complete, they will be due back to the office by July 10th to turn in to the District Office.

Registration on 4-H Connect will open on June 26th and will close on July 10th. Registration Fee is \$10.00. If you have any questions Please call us at 537-3882.



DIY Night









Join Texas 4-H Online Today!





Clothing & Textile









Shooting Sports



District 1 Archery Contest

Carson County 4-H had 7 members to participate in the District 1 Archery Contest this year. There were four classes of competitions. We have 1 in the 3rd grade class, 4 in the Junior class, 1 in the Intermediate class and 1 in our Senior class. Below is a list of placings:

- Braelyn Ritter, 3rd Grade –6th place
- Jesus Chavez, Junior –4th place
- Collins Koetting, Junior –5th place
- Ally Means, Junior –6th place
- Braxton Ritter, Junior –8th place
- Grace Means, Intermediate –6th place
- Daniel Byers, Senior –1st place

A BIG Congratulations to these guys. Our Carson County Archers did a great job and we are very proud of everyone's hard work.







Livestock Happenings



Summer Validation

Steer Validation will be on June 25, 2018 in the evening Location & Time will be announced later.

Validation for Lamb and Goats will be coming up soon as well. Once a date for these validations are set we will send out an email. If you have any question please call us at 537-3882.

County Checks

The Carson County Jr
Livestock Show Checks
are ready to be picked
up. If you have not
already done so, Please
turn in you Project
Record form and pick
up your Checks here at
the Extension Office.

June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
* * * * * * * * * * * * * * * * * * *					1	2
3	4 Fish N Fun Gone	5 Fish N Fun	6	7 DIY Night 4:00 pm	8	9
10	11 State Roundup	12		14 UNDUP 08-2018	15	16
17	18	19	20	21	Record Books due for review	23
24	25 Steer Validation	26	27	28	Power Camp	30



Texas A&M Extension Service

Carson County 4-H

Carson County Extension Service P.O. Box 279

Dhane 206 537 3887

Please check out our Website at



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